

The Parish of St. Andrew, Kingsbury
SUNG MASS on the FIFTH SUNDAY OF LENT
Passion Sunday
Sunday, 17th March 2024, 10.30am *Year B*

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE ALSO SILENCE YOUR MOBILE PHONES

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it. The ENTRANCE HYMN is sung:

tune: Michael (NEH 333)

1.

**All my hope on God is founded;
He doth still my trust renew,
Me through change and chance he guideth,
Only good and only true.
God unknown, He alone
Calls my heart to be his own.**

3.

**God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore From his store
Newborn worlds rise and adore.**

4.

**Daily doth th'Almighty Giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand At his hand;
Joy doth wait on his command.**

5.

**Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising**

**For the gift of Christ, his Son.
Christ doth call One and all:
Ye who follow shall not fall.**

*words: Robert Bridges 1844-1930
Based on the German of J Neander 1650-80*

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

**✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.**

Greeting

**Grace to you and peace
from God our Father
and the Lord Jesus Christ.
And with your spirit.**

The priest introduces the Mass and then invites the people to call to mind their sins:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

And, striking their breast, they say:
**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

Then is sung:

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

SIT

The Liturgy of the Word

First Reading

Jeremiah 31:31-34

I will write my Law in their hearts

A reading from the prophecy of Jeremiah.

See, the days are coming – it is the Lord who speaks – when I will make a new covenant with the House of Israel (and the House of Judah), but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of

Israel when those days arrive – it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, ‘Learn to know the Lord!’ No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalms 50(51):3-4, 12-15

The choir sings the response and then all repeat:

R/. A pure heart create for me, O God.

Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. **R/.**

A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit. **R/.**

Give me again the joy of your help;
with a spirit of fervour sustain me,
that I may teach transgressors your ways
and sinners may return to you. **R/.**

Second Reading

Hebrews 5:7-9

*He learned to obey and he became
the source of eternal salvation*

A reading from the letter to the Hebrews.

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

John 12:26

Praise to you, O Christ,
king of eternal glory!

**Praise to you, O Christ,
king of eternal glory!**

Whoever serves me must follow me,
says the Lord;
and where I am, there also
will my servant be.

**Praise to you, O Christ,
king of eternal glory!**

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Gospel

John 12:20-33

*If a grain of wheat falls on the ground and dies,
it yields a rich harvest*

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them: 'Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!' A voice came from heaven, 'I have glorified it, and I will glorify it again.' People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours. 'Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself.' By these words he indicated the kind of death he would die.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:
**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism**

**for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is either:

Lord, hear us. or Lord, in your mercy.
Lord, graciously hear us. Hear our prayer.

The following may be included:

**✠ Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.
May they rest in peace and rise in glory.**

When bidden, the people sing: **Hail Mary, full of
grace, the Lord is with thee, blessed art
thou among women and blessed is the
fruit of thy womb, Jesus. Holy Mary,
Mother of God, pray for us sinners now
and the hour of our death. Amen.**

*The Priest then concludes the Prayer of the Faithful
with a collect to which all reply:* **Amen.**

The Liturgy of the Eucharist

The Offertory

*REMAIN STANDING as the OFFERTORY HYMN is
sung, during which the gifts of bread and wine are
presented to the Priest and a collection is taken.*

tune: Evelyns (NEH 338)

1.

**At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now:
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.**

2.

At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

3.

Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious,
When from death he passed:

4.

Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
of that perfect rest:

5.

In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

words: Caroline M. Noel 1817-7788

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my
sacrifice and yours may be acceptable to
God, the almighty Father.

May the Lord accept the sacrifice at your
hands for the praise and glory of his
name, for our good and the good of all his
holy Church.

Prayer over the Offerings

The Priest sings:

Hear us, almighty God, and, having instilled
in your servants the teachings of the
Christian faith, graciously purify them by the
working of this sacrifice. Through Christ our
Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

*The Priest continues with the Preface, praising
God, and then all sing:*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

*At the elevation of the Host and the Chalice, the
people acclaim: **My Lord and my God.***

After the words of Consecration, the Priest sings:

The mystery of faith:
**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

Please share the peace by simply turning to your neighbours and waving a greeting.

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Breaking of the Bread

Then is sung:

Lamb of God, **you take away the sins of the world, have mercy on us.**

Lamb of God, **you take away the sins of the world, have mercy on us.**

Lamb of God, **you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

Amen, Amen I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMN is sung:

tune: Love Unknown (NEH 86)

1.

**My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O who am I,
That for my sake
My Lord should take
Frail flesh, and die?**

2.

**He came from his blest throne,
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!**

3.

**Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify !'
Is all their breath,
And for his death
They thirst and cry.**

4.

**Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.**

5.

**They rise, and needs will have
My dear Lord made away;**

**A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.**

6.

**In life, no house, no home
My Lord on earth might have;
In death, no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.**

7.

**Here might I stay and sing.
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.**

words: Samuel Crossman 1624-83

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

**We pray, almighty God, that we may always
be counted among the members of Christ, in
whose Body and Blood we have communion.
Who lives and reigns for ever and ever.
Amen.**

The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you.

And with your spirit.

Bless, O Lord, your people, who long for the gift of your mercy, and grant that what, at your prompting, they desire they may receive by your generous gift. Through Christ our Lord. **Amen.**

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.
Thanks be to God.

Ave Regina Cælorum

tune: Aberystwyth (NEH 383ii)

**Hail, O Queen of Heaven enthroned.
Hail, by angels mistress owned.
Root of Jesse, Gate of Morn
Whence the world's true light was born:
Glorious Virgin, Joy to thee,
Loveliest whom in heaven they see;
Fairest thou, where all are fair,
Plead with Christ our souls to spare.**

Vouchsafe that I may praise thee,
O sacred Virgin.

Give me strength against thine enemies.

Let us pray: We beseech thee, O Lord,
mercifully to assist our infirmity: that like as
we do now commemorate Blessed Mary
Ever-Virgin, Mother of God; so by the help of

her intercession we may die to our former
sins and rise again to newness of life;
through Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: Wychbold (NEH 379)

1.

**In the cross of Christ I glory,
Tow'ring o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.**

2.

**When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me,
Lo! It glows with peace and joy.**

3.

**When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more lustre to the day.**

4.

**Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.**

words: John Bowring 1792-1872



*Please stay for refreshments
after Mass today*

*Do leave a 50p donation
IF YOU ARE ABLE*

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NOTICES THIS WEEK:

Today is traditionally known as Passion Sunday and the statues and images are veiled and our liturgy takes a more sombre turn until we meet the joys and challenges of Holy Week.

TEAM LEADERS

There will be a brief meeting after Mass today.

FRIDAYS IN LENT

Stations of the Cross on each Friday in Lent at 7pm.

HOLY WEEK

Our commemoration of Holy Week is soon upon us now. Do note times of services as listed on the following pages.

Volunteers needed to sign-up for:

- Reading at the additional services
- Foot washing
- The Vigil for the Watch

CHRISM MASS

The Bishop's Chrism Mass – where the holy oils are blessed and his priests also renew their ordination vows – takes place on Tuesday in Holy Week (26th March) at 11am in St. Andrew Holborn. All welcome on this special occasion – please support your parish priest.

EASTER FLOWERS

Donations towards the Easter flowers will be gratefully received by Estelle or Fr J. Please also write clearly the names of anyone who they are in memory of.

EASTER SPRING CLEAN

We'll be in Church on Holy Saturday (30th March) from 10am for a couple of hours to clean the Church and prepare it for Easter. Equipment & refreshments provided. All sorts of jobs need doing – and many hands make light work!

CHARITY OF THE MONTH

We are collecting for Friends of the Holy Land – 'Bring hope and healing on the journey to Easter': the crisis continues. In Gaza, 820 people are living in two churches, sheltering from bombs. In the West Bank, 80% of Christians have lost all their income. During these days of Lent, we invite you to support our friends in the Holy Land. They need you now more than ever.

FOOD BANK

Please continue to remember the food bank when you shop. Everything welcome!

ELECTORAL ROLL

In preparation for the APCM (5th May), the Electoral Roll is available for inspection. Please let Mark or Fr Jason know if your name is not on it.

READING/MICROPHONE

Reading the Word of God in Church is a privilege and not a right. People need to be able to hear what you are reading and there are different levels of hearing in the congregation. Please adjust the microphone to be close to your mouth when you get to the lectern!

Guild Church of St Andrew Holborn
Holborn Circus, London, EC4A 3AF



Wednesday 20th March 2024 at 7.00pm

Service of Music and Readings for Passiontide
ending with Pontifical Benediction

Talk from the Friends of the Holy Land
Brendan Metcalfe CEO and Fr Fadi Diab

Music
Victoria, Gibbons, Durufle, Lotti, Saunders

A simple supper follows

HOLY WEEK & EASTER **AT ST. ANDREW'S 2024**

Sunday, 24th March

PALM SUNDAY

9.45am Morning Prayer

10.30am Sung Mass

with the Blessing of Palms & Procession

MAUNDY THURSDAY, 28th March

8.30am Morning Prayer

No 10am Mass

7.30pm Mass of the Last Supper

*with the Washing of Feet,
and the Watch of the Passion
at the Altar of Repose until Midnight*

GOOD FRIDAY, 29th March

1.30pm The Liturgy of the Day

*with the reading of the Passion, Veneration
of the Cross and Mass of the Presanctified
concluding with a special performance
of the Stabat Mater*

HOLY SATURDAY, 30th March

**10 am - 12 noon Church cleaning
and Easter preparation**

8pm The Easter Vigil

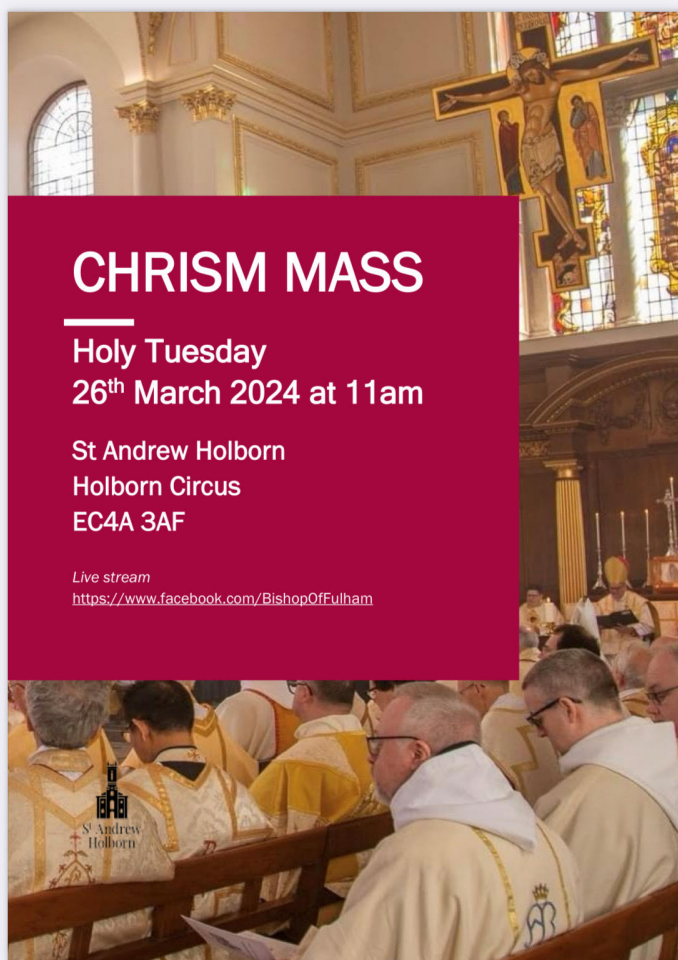
*with the Blessing of a new fire
and lighting of the Paschal Candle
and the First Mass of Easter*

EASTER SUNDAY, 31st March

9.45am Morning Prayer

10.30 am Sung Mass

*followed by sparkling refreshments
and Easter treats*



CHRISM MASS

Holy Tuesday

26th March 2024 at 11am

**St Andrew Holborn
Holborn Circus
EC4A 3AF**

Live stream
<https://www.facebook.com/BishopOfFulham>

FOR OUR PRAYERS THIS WEEK:



We pray for: Justin, Archbishop of Canterbury, Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie & James, Area Deans of Brent.

For the sick, amongst them: Sarah Adjirackor, Diana Gilbert, Annette Maynard, Patricia McGlade, Trevor Mills, Maria Molina, Andrea Minto, Karla Nathan, Anne Price Owen

Continued prayers in their need for: Katherine Lewis, Barbara Lynes, Eugene & Roy Malcolm, Thelma Martin, Connie Mengezeleli, Leonora Merritt, Denise Mills, Robin Morgan, Jean Newell, Bridgid Nzekwu, Alexandra Obah, Sunday Ogundere, Dolores Payne, Emma Peryer, Derek Richards

Pray for the recently departed: Inacin Rodriguez-Lukhezo, Derek Tansill *priest*, Sandra Montrose, Gladys Mayers-Bishop

For those whose anniversary of death occurs this week:

18th: Ernest Evans (1975)

19th: Laura Ashworth (1979), Michael Lackner-Zemlin (2012), Edna Larwood (2015)

20th: Margaret Lawrence (1994), Genevieve Pardy (1995), Olive Partington (2011), Phyllis Hale (2006), Cedric John (2021)

21st: Catherine Coleman (1963), Doris Armstrong (1969), Anna Moses (2015), Raymond Salisbury-Jones (2010), Keith Roach (2018)

22nd: Shirley Mathews (1939), Winifred Smith (1963), Lydia Please (1963), Keith Cumberbatch (2015)

23rd: Edith Watson (2018)

Prayers for the week:

Gracious Father, you gave up your Son out of love for the world: lead us to ponder the mysteries of his passion, that we may know eternal peace through the shedding of our Saviour's blood, Jesus Christ our Lord. Amen.

Come, Holy Spirit, inspiration of prophets and strength of apostles. Come, Holy Spirit, power of the Father and wisdom of the Son. Come, Holy Spirit, source of all joy and rest of the weary. Come, treasure of Majesty and mercy of the Most High. Come, Holy Spirit, come. Amen. *Acts of Thomas, Syrian (3rd century)*

Give me justice, O God, and plead my cause against a nation that is faithless.

From the deceitful and cunning rescue me, for you, O God, are my strength.

cf. Psalm 42: 1-2

SERVICES & EVENTS THIS WEEK:

Monday, 18th March 2024

St Patrick. bishop & Patron of Ireland

Gospel: John 8:1-8

Pray for: the Church & People of Ireland

*Residents of: Leith Close,
Lyndhurst Close, Mallard Way*

Tuesday, 19th March

St. Joseph, spouse of the BVM

8.30am Morning Prayer

12 noon Mass

Gospel: Matthew 1:16,18-21,24

Pray for: husbands & fathers

*Residents of: Merley Court,
Mount Drive, Neasden Lane North*

Wednesday, 20th March

8.30am Morning Prayer

Gospel: John 8:31-42

Pray for: those in abusive relationships

*Residents of: North Circular Road,
Old Church Lane, Oxford Place*

Thursday, 21st March

8.30am Morning Prayer

9.30am Rosary

10am Mass

Gospel: John 8:51-59

Pray for: victims of sexual exploitation

*Residents of: Page Avenue,
Parkfields Avenue, Peace Grove*

Friday, 22nd March

8.30am Morning Prayer

Church cleaning

**7pm Stations of the Cross
with Benediction**

Gospel: John 10:31-42

Pray for: Aid Agencies in the Holy Land

*Residents of: Pilgrims Way,
Poplar Grove, Press Road*

Saturday, 23rd March

8.30am Morning Prayer

Gospel: John 11:45-56

Pray for: a faithful keeping of Holy Week

*Residents of: Quainton Street,
Queens Walk, Rawlings Crescent*

Sunday, 24th March

**PALM SUNDAY
OF THE LORD'S PASSION**

9.45am Morning Prayer

10.30am Sung Mass

*with the blessing and
distribution of palms
and procession*



Gospel: Mark 14:1 - 15:47

Pray for: our Parish & Parishioners

*Residents of: Rook Close,
Rossdale Drive, Runbury Circle*