The Parish of St. Andrew, Kingsbury BLESSING OF PALMS and SUNG MASS on PALM SUNDAY OF THE LORD'S PASSION Year B

Sunday, 24th March 2024, 10.30am

Welcome to Mass today!

PLEASE SILENCE YOUR MOBILE PHONES.

The congregation join in the texts printed in **bold**.

THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

Everyone carries a palm cross.

The choir sings the response and then all repeat:

R/. Hosanna to the Son of David. Blessed is he who comes in the name of the Lord.

Behold your king comes to you, O Zion, meek and lowly, sitting upon an ass. Ride on in the cause of truth, and for the sake of justice. *R*/.

Your throne is the throne of God, it endures for ever; and the sceptre of your kingdom is a righteous sceptre. *R*/.

You have loved righteousness and hated evil: therefore God, your God has anointed you with the oil of gladness above your fellows. *R*/.

Sign of the Cross

All make the Sign of the Cross as the Priest says:

 ✤ In the name of the Father, and of the Son, and of the Holy Spirit. Amen. The Lord be with you. And with your spirit.

The Priest introduces the Mass:

Dear brothers and sisters, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

Everyone holds their palm cross up to be blessed as the Priest says:

Let us pray.

A short silence is kept.

Almighty ever-living God, sanctify \bigstar these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. **Amen.**

The Priest sprinkles the branches with holy water.

Greeting

THE PROCLAMATION OF OUR LORD'S ENTRANCE INTO JERUSALEM

Mark 11:1-10 Blessings on him who comes in the name of the Lord

The Priest says:

The Lord be with you. And with your Spirit.

A reading from the holy ♣ Gospel according to Mark. **Glory to you, O Lord.**

When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples, and said to them, 'Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it. If any one says to you, "Why are you doing this?" say, "The Lord has need of it and will send it back here immediately." And they went away, and found a colt tied at the door out in the open street; and they untied it. And those who stood there said to them, 'What are you doing, untying the colt?' And they told them what Jesus had said; and they let them go. And they brought the colt to Jesus, and threw their garments on it; and he sat upon it. And many spread their garments on the road, and others spread leafy branches which they had cut from the fields. And those who went before and those who followed cried out, 'Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! Hosanna in the highest!'

The Gospel of the Lord. Praise to you, Lord Jesus Christ

The Priest says:

Dear brethren, like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

In the name of Christ. Amen.

The Processional Hymn is sung:

words and music - traditional (CH 84)

1. Give me joy in my heart, keep me praising, give me joy in my heart I pray. Give me joy in my heart, keep me praising, keep me praising till the end of day. Sing hosanna! Sing hosanna! Sing hosanna to the King of Kings! Sing hosanna! Sing hosanna! Sing hosanna to the King! 2. Give me joy in my heart, keep me singing 3. Give me joy in my heart,

keep me praying ...

At the Church Door the procession stops and when all are gathered the hymn is sung:

tune: Winchester New (NEH 511)

1.

Ride on! ride on in majesty! Hark! all the tribes Hosanna cry! Thy humble beast pursues his road with palms and scattered garments strowed 2.

Ride on! ride on in majesty! In lowly pomp ride on to die: O Christ, thy triumphs now begin O'er captive death and conquered sin 3.

Ride on! ride on in majesty! The wing-ed squadrons of the sky Look down with sad and wondering eyes To see the approaching Sacrifice.

4. Ride on! ride on in majesty! The last and fiercest strife is nigh: The Father on his sapphire throne Awaits his own anointed Son.

5. Ride on! ride on in majesty! In lowly pomp ride onto die Bow thy meek head to mortal pain, Then take, O God, thy power, and reign.

words: Henry Milman 1791-1868

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

<u>SIT</u>

The Liturgy of the Word

First Reading

Isaiah 50:4-7 I did not cover my face against insult: I know I shall not be shamed

A reading from the prophet Isaiah.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. The word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 21(22):8-9,17-20,23-24

The choir sings the response and then all repeat:

R/. My God, my God, why have you forsaken me?

All who see me deride me.

They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' *R*/.

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet I can count every one of my bones. *R*/.

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! *R*/.

I will tell of your name to my brethren and praise you where they are assembled.'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons. *R*/.

Second Reading

Philippians 2:6-11 Christ humbled himself but God raised him high

A reading from the letter of St. Paul to the Philippians.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord. Thanks be to God.

<u>STAND</u>

Gospel Acclamation Philippians 2:8-9

The Choir sings:

Praise to you, O Christ, king of eternal glory! Praise to you, O Christ, king of eternal glory!

Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name

which is above all names.

Praise to you, O Christ, king of eternal glory!

The Passion Matthew 27:11-54

REMAIN STANDING

Please see the accompanying sheet.

After the introduction, <u>SIT</u>.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith The Nicene ("Niceno-Constantinopolitan") Creed

<u>STAND</u>

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, all bow their head: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is: Lord, hear us. Lord, graciously hear us.

The following may be included: ★ Rest eternal grant unto them, O Lord, And let light perpetual shine upon them. May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

The Priest then concludes the Prayer of the Faithful with a collect to which all reply: **Amen.**

The Liturgy of the Eucharist

The Offertory

<u>REMAIN STANDING</u> as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken. tune: Bow Brickhill (NEH 94)

1. We sing the praise of him who died, Of him who died upon the Cross; The sinner's hope let men deride, For this we count the world but loss. 2.

Inscribed upon the Cross we see In shining letters, 'God is love;' He bears our sins upon the Tree; He brings us mercy from above.

3.

The Cross! it takes our guilt away; It holds the fainting spirit up; It cheers with hope the gloomy day, And sweetens every bitter cup.

4.

It makes the coward spirit brave, And nerves the feeble arm for fight; It takes its terror from the grave, And gilds the bed of death with light: 5.

The balm of life, the cure of woe, The measure and the pledge of love, The sinner's refuge here below, The angels' theme in heaven above.

words: Thomas Kelly 1769-1854

<u>REMAIN STANDING</u> as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Priest sings:

The mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always. And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon Matthew 26: 42

Father, if this chalice cannot pass without my drinking it, your will be done.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMN is sung:

1.

tune: Petra (NEH 445)

Rock of ages, cleft for me, Let me hide myself in thee; Let the water and the blood, From the riven side which flowed, Be of sin the double cure: Cleanse me from its guilt and power. 2.

Not the labours of my hands Can fulfil thy law's commands; Could my zeal no respite know, Could my tears for ever flow, All for sin could not atone: Thou must save, and thou alone.

3.

Nothing in my hands I bring, Simply to thy cross I cling; Naked, come to thee for grace; Helpless, look to thee for grace; Foul, I to the fountain fly; Wash me, Saviour, or I die.

4.

While I draw this fleeting breath, When my eyelids close in death, When I soar through tracts unknown, See thee on thy judgement throne; Rock of ages, cleft for me, Let me hide myself in thee.

words: A. M. Toplady 1740-78

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

<u>STAND</u>

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord. **Amen.**

The Concluding Rites

<u>SIT</u> for the notices.

Blessing

The Lord be with you. And with your spirit.

May almighty God bless you, the Father, and the Son, ✤ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended. Thanks be to God.

SIT or KNEEL for the Litany of The Passion:

tune: J. W. Elliott

1. God the Father, seen by none, God the sole begotten Son, God the Spirit, with them One: Spare us Holy Trinity. 2. Jesu who for us didst bear

Scorn and sorrow, toil and care, Hearken to our lowly prayer: Hear us, Holy Jesu. 3.

By that hour of agony Spent while thine apostles three Slumbered in Gethsemani: Hear us, Holy Jesu. 4

By the prayer thou thrice didst pray That the cup might pass away, So thou mightest still obey: Hear us, Holy Jesu. 5. By the kiss of treachery

To thy foes betraying thee,

By thy harsh captivity:

Hear us, Holy Jesu.

6.

By thy being bound in thrall, When they led thee, one and all, Unto Pilate's judgement-hall: Hear us, Holy Jesu. 7.

By the scourging thou hast bourne,

By the purple robe of scorn,

By the reed and crown of thorn,

Hear us, Holy Jesu.

8.

By the folly of the Jews When Barabbas they would choose And would Christ their King refuse: Hear us, Holy Jesu.

9.

By thy going forth to die When they raised their wicked cry, 'Crucify him, crucify!' Hear us, Holy Jesu.

TOIY JEST

By the Cross which thou didst bear, By the cup they bade thee share, Mingled wine and vinegar: Hear us, Holy Jesu.

11. By the nailing to the Tree, By the title over thee, On the hill of Calvary: Hear us, Holy Jesu. 12. By thy seven words then said By the bowing of thy head, By thy numbering with the dead: Hear us, Holy Jesu. 13. By the piercing of thy side, By the stream of double tide, Blood and Water, thence supplied: Hear us, Holy Jesu. 14. When temptation sore is rife, When we faint amidst the strife, Thou, whose death hath been our life: Save us, Holy Jesu. 15. While on stormy seas we toss, Let us count all things as loss, But thee only on thy Cross: Save us, Holy Jesu. 16. So, with hope in thee made fast, When death's bitterness is past, We may see thy face at last: Save us, Holy Jesu.

words: anon.

The Priest and ministers leave in SILENCE.

NOTICES THIS WEEK:

TODAY

Our commemoration of Holy Week is upon us. It is the highlight of the Christian year, so do make every effort to attend our services if you can. Please see services listed on the back page.

CHRISM MASS

The Bishop of Fulham's Chrism Mass – where the holy oils are blessed and his priests also renew their ordination vows – takes place on Tuesday in Holy Week (26th March) at 11am in St. Andrew Holborn. All welcome on this special occasion.

EASTER FLOWERS

Donations towards the Easter flowers will be gratefully received by Estelle or Fr J TODAY! Please also write clearly the names of anyone who they are in memory of.

EASTER SPRING CLEAN

We'll be in Church on Holy Saturday (30th March) from 10am for a couple of hours to clean the Church and prepare it for Easter. Equipment & refreshments provided. All sorts of jobs need doing – and many hands make light work!

FOOD BANK

Please continue to remember the food bank when you shop. Everything welcome!

ELECTORAL ROLL

In preparation for the APCM (5th May), the Electoral Roll is available for inspection. Please let Mark or Fr Jason know if your name is not on it.

CHARITY OF THE MONTH

We are collecting for Friends of the Holy Land – 'Bring hope and healing on the journey to Easter': the crisis continues. In Gaza, 820 people are living in two churches, sheltering from bombs. In the West Bank, 80% of Christians have lost all their income. During these days of Lent, we invite you to support our friends in the Holy Land. They

support our friends in the Holy Land. They need you now more than ever.

GOOD FRIDAY

We will end the service with a very special performance of the Stabat Mater. In early 2019 the poet, Phil Vernon, asked Nicola Burnett Smith if she would be interested in setting his poem Stabat Mater to music. Inspired by the poem, Nicola decided to create music for three female voices and double bass, with no other accompaniment. She was then invited to complete the piece in time for a performance during Holy Week 2019, at The Actors' Church (St Paul's Covent Garden). The emotional impact of the performance was so strong that it has been performed twice more at St Paul's as well as 2023 at the Edinburgh Festival and by ProCoro Canada in Alberta in April 2022.



Please stay for refreshments after Mass today

Do leave a 50p donation IF YOU ARE ABLE

Don't forget that on Easter Sunday the clocks go FORWARD one hour!

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HOLY WEEK & EASTER SERVICES

Sunday, 24th March PALM SUNDAY

9.45am Morning Prayer **10.30am Sung Mass** with the Blessing of Palms & Procession

MAUNDY THURSDAY, 28th March

8.30am Morning Prayer

No 10am Mass

7.30pm Mass of the Last Supper

with the Washing of Feet, and the Watch of the Passion at the Altar of Repose until Midnight

GOOD FRIDAY, 29th March

1.30pm The Liturgy of the Day with the reading of the Passion, Veneration of the Cross and Mass of the Presanctified concluding with a special performance of the Stabat Mater

HOLY SATURDAY, 30th March

10 am - 12 noon Church cleaning and Easter preparation

8pm The Easter Vigil with the Blessing of a new fire and lighting of the Paschal Candle and the First Mass of Easter

EASTER SUNDAY, 31st March

9.45am Morning Prayer

10.30 am Sung Mass followed by sparkling refreshments and Easter treats and a Children's Easter Egg hunt

FOR OUR PRAYERS THIS WEEK:



<u>We pray for:</u> Justin, Archbishop of Canterbury, Sarah, Priest of London, Jonathan, Priest of Fulham, Catherine, Archdeacon of Northolt, and Sophie & James, Area Deans of Brent.

<u>For the sick, amongst them:</u> Sarah Adjirackor, Anna Paul, Courtney & Leah Prince, Peter Scrivener, Connie Springford, Virginia Utley, Yvonne Wellington Zorka Whitehurst, Kay Wood, Peter Woolhead

<u>Continued prayers in their needs for:</u> Winston Richards, Melville Richards, Winsome Richards, Hazel Sheppard, Christina & Dennis Tyler, Miloš Vávra, Annette Whenman, Marion Williams, Farhat Wilson, Colin Yianni

<u>Pray for the recently departed:</u> Inacin Rodriguez-Lukhezo, Derek Tansill *priest*, Sandra Montrose, Glady Mayers-Bishop, Muriel Lewis, Christopher Cantrell SSC *priest*

For those whose anniversary of death occurs this week:

24th: Frederick Bunyan (1937), Leo Nzekwu (2016) | **25th:** Fiesal Rayhaman (2016) | **26th:** Ada Edwards (1971), Gillian King (1993), Clive Pearce *priest* (2016), Nancy Morgan (2020) | **28th:** Barry Milner (2003), Barry Smith (2020) | **29th:** George Gikunoo (2020) | **30th:** Mary Cowperthwaite (1975), Ayodele Benjamin (1993), HM Queen Elizabeth The Queen Mother (2002), Phyllis Songer (2020)

Prayers for the week:

True and humble king, hailed by the crowd as Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory. Amen

Let us be yours, O God. Let us not draw back from you, neither from your presence, nor from your cross. Touch our hearts and make them holy. Consecrate our lives and enlist them in your service. Amen.

Lucy Herbert (1669–1744)



Hosanna in the highest! Blessed are you, who have come in your abundant mercy!



Holy Monday, 25th March

Gospel: John 12:1-11 Pray for: a deeper life of prayer Residents of: Salmon Street, Saltcroft Close, Saxon Road

Holy Tuesday, 26th March

8.30am Morning Prayer all welcome & live-streamed

11am Chrism Mass at St. Andrew Holborn

Gospel: John 13:21-33, 36-38 Pray for: humility in our service Residents of: St Andrew's Rd, St David's Close, Summers Close, Swinton Close

Holy Wednesday, 27th March

8.30am Morning Prayer all welcome & live-streamed

Gospel: Matthew 26:14-25 Pray for: strength to follow Christ Residents of: The Drive, The Leadings, The Mount, The Paddocks

THE SACRED PASCHAL TRIDUUM:

MAUNDY THURSDAY, 28th March

8.30am Morning Prayer

No 10am Mass

7.30pm Mass of the Last Supper

with the Washing of Feet, and the Watch of the Passion at the Altar of Repose until Midnight

Gospel: John 13:1-15 Pray for: the Unity of the Church Residents of: Tudor Close, Tudor Gardens, Verney Street, Village Mews

GOOD FRIDAY, 29th March

1.30pm The Liturgy of the Day

with the reading of the Passion, Veneration of the Cross and Mass of the Presanctified, concluding with a performance of the Stabat Mater

> Gospel: John 18.1 -19.42 Pray for: the witness of the Church Residents of: Village Way, Walton Avenue, Wells Drive

HOLY SATURDAY, 30th March

10 am - 12 noon Church cleaning and Easter preparation

8pm The Easter Vigil

with the Blessing of a new fire, and lighting of the Paschal Candle, and the First Mass of Easter

Gospel: Mark 16:1-8 Pray for: the renewal of our faith Residents of: Wellspring Crescent, West Way, Windsor Crescent, Wood Lane

EASTER SUNDAY, 31st March

9.45am Morning Prayer

10.30 am Sung Mass

followed by sparkling refreshments and Easter treats with a Children's Easter Egg hunt

Gospel: John 20. 1-9 Pray for: joy in our lives Residents of: Those parishioners who live outside the parish boundary

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