

The Parish of St. Andrew, Kingsbury

SUNG MASS *on the*

TWENTY-THIRD SUNDAY IN ORDINARY TIME *Year C*

Sunday, 7th September 2025, 10.30am

Welcome to Mass today!

*Before the Mass: **SPEAK TO GOD***

*During the Mass: **LET GOD SPEAK TO YOU***

*After the Mass: **SPEAK TO ONE ANOTHER***

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all **STAND** as the Priest approaches the altar with the ministers and venerates it as the **ENTRANCE HYMN** is sung:

tune: Blaenwern (NEH 408 i)

1.

**Ye that know the Lord is gracious,
Ye for whom a Corner-stone
Stands, of God elect and precious,
Laid that ye may build thereon,
See that on that sure foundation
Ye a living temple raise,
Towers that may tell forth salvation,
Walls that may re-echo praise.**

2.

**Living stones, by God appointed
Each to his allotted place,
Kings and priests, by God anointed,
Shall ye not declare his grace?
Ye, a royal generation,
Tell the tidings of your birth,
Tidings of a new creation
To an old and weary earth.**

3.

**Tell the praise of him who called you
Out of darkness into light,
Broke the fetters that enthralled you,
Gave you freedom, peace and sight:
Tell the tale of sins forgiven,
Strength renewed and hope restored,**

**Till the earth, in tune with heaven,
Praise and magnify the Lord.**

words: C. A. Alington 1872-1955 (NEH 477)

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

**✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.**

Greeting

**The Lord be with you.
And with your Spirit.**

The priest introduces the Mass and then invites the people to call to mind their sins:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God**

The absolution is given by the Priest:

**May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.
Amen.**

Then is sung:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

SIT

The Liturgy of the Word

First Reading

Colossians 1:21-23

'Who can discern what the Lord wills?'

A reading from the book of Wisdom.

What human being can learn the counsel of God? Or who can discern what the Lord wills? For the reasoning of mortals is worthless, and our designs are likely to fail, for a perishable body weighs down the soul, and this earthy tent burdens the mind full of thoughts. We can hardly guess at what is on earth, and what is at hand we find with labour; but who has traced out what is in the heavens? Who has learned your counsel, unless you have given wisdom and sent your holy spirit from on high? And thus the paths of those on earth were set right, and people were taught what pleases you.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 90(89):3-4. 5-6. 12-13. 14, 17. R/. 1

The choir sings the response and then all repeat:

R/. O Lord, you have been our refuge,
from generation to generation.

You turn man back to dust,
and say, 'Return, O children of Adam.'
To your eyes a thousand years
are like yesterday, || come and gone,
or like a watch in the night. **R/.**

You sweep them away like a dream,
like grass which is fresh in the morning.
In the morning it sprouts and is fresh;
by evening it withers and fades. **R/.**

Then teach us to number our days,
that we may gain wisdom of heart.
Turn back, O Lord! How long?
Show pity to your servants. **R/.**

At dawn, fill us with your merciful love;
we shall exult and rejoice all our days.
Let the favour of the Lord our God be upon us;
give success to the work of our hands.
O give success to the work of our hands. **R/.**

Second Reading

Philemon 9b-10, 12-17

*'Have him back no longer as a bondservant
but as a beloved brother.'*

A reading from the letter to Philemon.

Beloved: I, Paul, an old man and now a prisoner also for Christ Jesus — I appeal to you for my child, Onesimus, whose father I became in my imprisonment. I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. For this

perhaps is why he was parted from you for a while, that you might have him back for ever, no longer as a bondservant but more than a bondservant, as a beloved brother — especially to me, but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, receive him as you would receive me.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

Alleluia 4: Matthew 5:3

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according to Luke. **Glory to you, O Lord.**

Gospel

Luke 14:25-33

*'Any one who does not renounce
all that he has cannot be my disciple.'*

At that time: Great crowds accompanied Jesus, and he turned and said to them, 'If anyone comes to me and does not hate his own father and mother, and wife and children, and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, "This man began to build and was not able to finish." Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

STAND

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is:

Lord, hear us.

Lord, graciously hear us.

The following may be included:

**✠ Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.
May they rest in peace and rise in glory.**

When bidden, the people sing: **Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.**

The Priest then concludes the Prayers and all say:
Amen.

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Wolvercote (NEH 420)

1.

**O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend:
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.**

2.

**O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.**

3.

**O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end:
O give me grace to follow,
My Master and my Friend.**

4.

**O let me see thy foot-marks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone:
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.**

words: John Bode 1816-74

REMAIN STANDING as the Priest turns to say:

**Pray, my brothers and sisters, that my
sacrifice and yours may be acceptable to
God, the almighty Father.
May the Lord accept the sacrifice at your
hands for the praise and glory of his
name, for our good and the good of all his
holy Church.**

Prayer over the Offerings

The Priest sings:

**O God, who give us the gift of true prayer
and of peace, graciously grant that through
this offering, we may do fitting homage to
your divine majesty and, by partaking of the
sacred mystery, we may be faithfully united
in mind and heart. Through Christ our Lord.
Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Priest sings:

The mystery of faith:
**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done**

**on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

Psalm 41:2-3

Like the deer that yearns for running streams,
so my soul is yearning for you, my God; my
soul is thirsting for God, the living God.

*A bell is rung and the people receive communion at
the direction of the Stewards.*

*Communion will be offered in both kinds kneeling at
the Altar rail.*

Inform the Priest if you require a gluten free wafer.

*The Chalice is available for those who wish to
receive from it.*

*People who have been baptised in the name of the
Trinity and usually receive Holy Communion in the
own Church are welcome to do so today.*

*If you are not making your communion please come
to the Priest, carrying this service booklet, and bow
your head for a blessing.*

*Please return to your seats through the left or right
chapels.*

*During Communion, the Choir sings an anthem and
then the COMMUNION HYMNS are sung:*

tune: Breslau (NEH 76)

1.

**Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.**

2.

**Take up thy cross! let not its weight
Fill thy weak spirit with alarm:
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.**

4.

**Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.**

5.

**Take up thy cross, and follow Christ,
Not think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.**

6.

**To thee, great Lord, the One in Three,
All praise for evermore ascend:
O grant us in our home to see
The heavenly life that knows no end.**

words: Charles W Everest 1814-77

tune: Spirit of the living Lord (CH 289)

1.

**Spirit of the living God,
fall afresh on me. (twice)
Break me, melt me, mould me, fill me.
Spirit of the living God,
fall afresh on me.**

2.

**Spirit of the living God,
fall afresh on us. (twice)
Break us, melt us, mould us, fill us.
Spirit of the living God,
fall afresh on us.**

words: Daniel Iverson 1890-1977

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.
Thanks be to God.

Salve Regina

tune: Gaudeamus Paritur (NEH 106i)

**Hail, thou Queen and Mother blessed!
Joy when all was sadness,
Life and hope thou gavest man,
Mother of our gladness!
Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears;
Strength and comfort send us!**

Pray for us, O holy Mother of God,
**that we may be made worthy
of the promises of Christ.**

Let us pray: Almighty, everlasting God, who by the co-operation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin Mary to become a dwelling meet for

thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through Jesus Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: Monk's Gate (NEH 372)

1.

**He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.**

2.

**Who so beset him round
With dismal stories,
Do but themselves confound:
His strength the more is.
No foes shall stay his might
Though he with giants fight:
He will make good his right
To be a pilgrim.**

3.

**Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim.**

*words: John Bunyan 1628-88
and Percy Dearmer 1867-1936*

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NOTICES THIS WEEK:

LONDON OPEN HOUSE

This weekend and next, we are opening the Church as part of London Open House. Thank you to additional church sitters for this.

FONT COVER

Restoration work on the font cover is now complete – do pop into baptistry and take a look – the transformation is spectacular!

HOLY CROSS

Next Sunday, 14th September, we will welcome Bishop Norman Banks to dedicate the Jonah Jones Crucifix that will have finally found a home in our Church. PLEASE make a special effort to be at Mass that day. We will welcome also members of the Jones family and will briefly hear something of the sculptor.

CHARITY OF THE MONTH

The Stroke Association is a member of the stroke Alliance for Europe (SAFE) who are various European patient organisations dealing with stroke prevention and care. The Charity provides support, services and information to Stroke patients and their families. www.stroke.org.uk

FOOD BANK

The important work of the Food Bank needs our support. Please remember them when you are shopping

PCC

The PCC meets on Wednesday, 10th September: 7pm Mass and the meeting follows at approx. 7.40pm in Church. Papers have been emailed. Please ask Fr Jason if you need hard copies.

CHURCH READERS

Please take time preparing your reading for a Sunday or Thursday ... accuracy is slipping and people are making up words as they read! Readings are always available in advance.

MOVIE NIGHT

Unfortunately, the planned movie night has had to be postponed, for now.

SUNDAY REFRESHMENTS

It has been noted that the donations on a Sunday for tea, coffee etc. has been decreasing – especially as many people seem to enjoy the additional goodies that are generously provided!

Father Jason's last Sunday at
St. Andrew's, Kingsbury is:
Sunday 19th October 2025

when there will be
drinks and nibbles in Church after Mass,
concluding with Benediction at 3pm

His induction at St. Augustine's, Kilburn is:
Friday, 21st November at 7pm


All are warmly invited to both occasions!



*Please stay for refreshments
after Mass today*

*Do leave a 50p donation
IF YOU ARE ABLE*

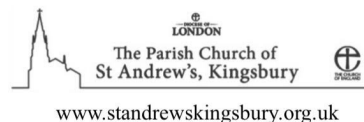
THE FEAST OF ST MATTHEW
SUN 21ST SEP | 6PM



SOLEMN HIGH MASS
Preacher: Fr Richard Norman
Vicar, St Mary-the-Virgin, Kenton
Mass Setting: Missa O Quam Gloriosum
Tomás Luis de Victoria

St Mary's Road, NW10 4AU
f X @stmatthewnw10

ST MATTHEW
— WILLESDEN —



Saturday, 27th Sept 2025



**St Andrew's Church
Church Lane,
Kingsbury
NW9 8RZ**

11am to 2pm
Entrance: £2.50
*includes a cuppa
& a slice of cake!*

Guild Church of St Andrew Holborn
Holborn Circus, London, EC4A 3AF

WALSINGHAM FESTIVAL



Wednesday 24th September 2025 at 7.00pm

**Solemn Pontifical Mass and
Procession of Our Lady of Walsingham**

Celebrant – The Right Reverend Glyn Webster

*Preacher – The Reverend Doctor Harri Williams
Vicar of Walsingham and Principal Elect of St Stephen's House*

followed by supper and drinks

All welcome



Harvest Thanksgiving Mass

Sunday, 28th September 2025

1030 am

*Donations of toiletries
and non perishable food items
will be received at the Mass
in thanksgiving for all that God gives to us
and then passed to the Kingsbury food bank*

FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them:

Petunia Barlow, Wendy Barrett, Everton Barton, Vashti Brathwaite, Candice Callender, Susan Currie, Margaret & Joe Darling, Sylvia Cox, Kian Donovan, Eleanor Dove, Olive Fearon, Kerry McClean, Margaret Lukhezo

For those who have asked for our continued prayers, amongst them: Henrietta Arah, Cherriatah Beata, Delphine Benjamin, Simon Bento, Pat & Cedric Best, Patience, Sandra and Rihanna Boateng, Angela Buncombe, Shelika Campbell, Auldeen Charles, Marva Charles, Princess Cole, Hazel Douglas, Joan Dunkley-Hughes Tariq Disu, Robinson Egbon, Barbara Swaby

Pray for the recently departed: Fletcher Merkel, aged 8, and Harper Moyski, aged 10, victims of the Pakistan floodings and Afghanistan earthquake

Pray for those whose anniversary of death occurs this week:

7th: Charles Sills (1958), Stanley Allen (2002), Chris Jones (2018)

8th: Jimmie Chambers (2001), Clive Reid (2014), Mary Hixon (2019),
Her late Majesty Queen Elizabeth the Second (2022)

10th: Ansell Hines (2003), Trevor Harris (2016), Lloyd Prince (2022)

11th: Victims of the USA terrorist attacks (2001)

12th: Ted Shepherd (1977)

Prayers for the week:

God of constant mercy, who sent your Son to save us: remind us of your goodness, increase your grace within us, that our thankfulness may grow, through Jesus Christ our Lord.

Teach us, O God, to trust your providence, ordered and sure; to accept your wisdom, unerring and true and to rejoice in your love unbounded and eternal; through Christ our Lord. Amen.

Charles Simeon (1759-1836)

You are just, O Lord, and your judgement is right;
treat your servant in accord with your merciful love.

cf. Psalm 118: 137, 124

EVENTS & SERVICES THIS WEEK:

Monday, 8th September

Gospel: Matthew 1:1-16

Pray for: local Church Schools

Residents of: Coombe Road, Cherrylands Close, Daisy Close, Deanscroft Avenue

Tuesday, 9th September

The Nativity of the Blessed Virgin Mary

Gospel: Luke 6:12-19

Pray for: those in education

Residents of: Demeta Close, Dimsdale Drive, Doreen Avenue

Wednesday, 10th September

7pm Mass

7.40pm PCC Meeting in Church

Gospel: Luke 6:20-26

Pray for: our PCC

Residents of: Dors Close, Dugolly Avenue, Dunster Drive

Thursday, 11th September

9am Morning Prayer

9.30am Exposition

10am Mass

Gospel: Luke 6:27-38

Pray for: the lonely

Residents of: Farnborough Close, Forty Lane, Gervase Close

Friday, 12th September

9am Morning Prayer

9.30am – 11.30am

Church Cleaning & Flower Arranging

Gospel: Luke 6:39-42

Pray for: the anxious

Residents of: Glenwood Avenue, Glenwood Grove, Greenhill

Saturday, 13th September

Saint John Chrysostom, Bishop and Doctor

9.30am Fr Jason is saying the Mass at St. Mary, Willesden – all welcome

11am – 4pm Church Open

London Open House Weekend

Gospel: Luke 6:43-49

Pray for: the preaching of the Gospel

Residents of: Greenhill Way, Harp Island Close, Harrington Close

Sunday, 14th September

**THE EXALTATION
OF THE HOLY CROSS**

9.45am Morning Prayer

10.30am Sung Mass

with Dedication of the Rood Crucifix

1pm – 4pm Church Open

London Open House Weekend

Gospel: John 3:13-17

Pray for: our parish and people

Residents of: Havenwood, Hill Drive, Holden Avenue