

SUNG MASS *on* PENTECOST SUNDAY *Year C*

Sunday, 8th June 2025, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: Down Ampney (NEH 137)

1.

**Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it,
thy holy flame bestowing.**

2.

**O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round,
the while my path illuming.**

3.

**Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing:
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings
weeps with loathing.**

4.

**And so the yearning strong,
With which the soul will long,**

**Shall far outpass the power of human
For none can guess its grace, (telling;
Till he become the place
Wherein the Holy Spirit
makes his dwelling.**

*words: Italian, Bianco da Siena d.1434
translated R. F. Littledale 1833-90*

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

**✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.**

Greeting

**The Lord be with you.
And with your Spirit.**

The priest introduces the Mass and then invites the people to call to mind their sins:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

And, striking their breast, they say:

**through my fault,
through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God**

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

Then is sung:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
Amen.

SIT

The Liturgy of the Word

First Reading

Acts 2:1-11

'They were all filled with the Holy Spirit and began to speak.'

A reading from the Acts of the Apostles.

When the day of Pentecost arrived, the Apostles were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language?

Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians — we hear them telling in our own tongues the mighty works of God.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 104(103):1ab, 24ac. 29b-30. 31, 34. R/. cf. 30

The choir sings the response and then all repeat:

R/. Send forth your spirit, O Lord,
and renew the face of the earth.

Bless the Lord, O my soul!
O Lord my God, how great you are!
How many are your works, O Lord!
The earth is full of your creatures. **R/.**
You take away their breath, they die,
returning to the dust from which they came.
You send forth your spirit,
and they are created,
and you renew the face of the earth **R/.**

May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I will rejoice in the Lord. **R/.**

Second Reading

Romans 8:8-17

'For all who are led by the Spirit of God are sons of God.'

A reading from the letter of St Paul to the Romans

Brothers and Sisters: Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does

not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, 'Abba! Father!' The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs — heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

Alleluia 1

The Choir sings:

Alleluia, alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia, alleluia!
Come, Holy Spirit,

fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia, alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Gospel

John 14:15-16, 23b-26

'The Holy Spirit will teach you all things.'

At that time: Jesus said to his disciples, 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you for ever. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. 'These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

STAND

**I believe in one God,
the Father almighty,**

**maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.**

**I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is:

Lord, hear us.

Lord, graciously hear us.

The following may be included:

✠ Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.
May they rest in peace and rise in glory.

When bidden, the people sing: **Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.**

The Priest then concludes the Prayers and all say:
Amen.

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

A cash collection is taken.
Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Westminster Abbey (NEH 205)

1.

**Sing to him in whom creation
Found its shape and origin;
Spirit, moving on the waters
Troubled by the God within;
Source of breath to all things breathing,
Life in whom all lives begin.**

4.

**Tell of how the ascended Jesus
Armed a people for his own;
How a hundred men and women
Turned the known world upside down,
To its dark and farthest corners
By the wind of Whitsun blown.**

5.

**Pray we, then, O Lord the Spirit,
On our lives descend in might;
Let thy flame break out within us,
Fire our hearts and clear our sight,
Till, white-hot in thy possession,
We, too, set the world alight.**

6.

**Praise, O praise the Holy Spirit,
Praise the Father, praise the Word,
Source, and Truth, and Inspiration,
Trinity in deep accord;
Through thy Voice which speaks within us
We thy creatures own thee Lord.**

words: (NEH 142) Michael Hewlett 1916-2000

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

After the words of Consecration, the Priest sings:

The mystery of faith:
**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*At the conclusion of the Eucharistic Prayer the people sing: **Amen.***

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done**

**on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

Acts 2: 4,11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.
alleluia.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Carlisle (NEH 178)

1.

**Breathe on me, Breath of God,
Fill me with life anew,
That I may love as thou dost love,
And do what thou would'st do.**

2.

**Breathe on me, Breath of God,
Until my heart is pure;
Until with thee I will one will,
To do and to endure.**

3.

**Breathe on me, Breath of God,
Till I am wholly thine;
Until this earthly part of me
Glows with thy fire divine.**

4.

**Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
of thine eternity.**

words: Edwin Hatch 1835-89 (NEH 342)

tune: Spirit of the living Lord CH 289

1.

**Spirit of the living God,
fall afresh on me. (twice)
Break me, melt me, mould me, fill me.
Spirit of the living God,
fall afresh on me.**

2.

**Spirit of the living God,
fall afresh on us. (twice)
Break us, melt us, mould us, fill us.
Spirit of the living God,
fall afresh on us.**

words: Daniel Iverson 1890-1977

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Solemn Blessing

The Lord be with you.
And with your spirit.

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit. **Amen.**

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light. **Amen.**

And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision. **Amen.**

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

Dismissal

Go forth, the Mass is ended. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Regina Cœli
tune: Llanfair (NEH 130)

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised, hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

**Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord has risen indeed, alleluia.**

O God who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to bring joy to the whole world. Grant that aided by the prayers of his Mother, the Virgin Mary, we may obtain the joys of everlasting life. We ask this through Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: Hereford (NEH 431)

1.

**O thou who camest from above
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.**

2.

**There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer and fervent praise.**

3.

**Jesus, confirm my heart's desire
To work and speak and think for thee;
Still let me guard the holy fire
And still stir up the gift in me.**

4.

**Still let me prove thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make the sacrifice complete.**

words: Charles Wesley 1707-88



*Please stay for refreshments
after Mass today*

*Do leave a 50p donation
IF YOU ARE ABLE*

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NOTICES THIS WEEK:

After Mass today we will have an opportunity for a Church community group photograph – which we haven't done for a number of years, so please do stay!

CHARITY OF THE MONTH

REACT - Rapid Effective Assistance for Children with potentially Terminal illness is a dynamic charity working to improve the quality of life for children with life-limiting illnesses living in financially disadvantaged households throughout the UK.

Recent collections:

March & April: Diocese of London Lent Appeal 2025 - £562.40

May: Christian Aid - £129.69

Thank you!

ANNUAL MEETING

This is on Sunday, 29th June 2025 – copies of the papers for that meeting are at the back of Church.

EASTER FLOWERS

Due to Fr Jason's sudden illness, we did not list the names of those who donated money for Easter flowers this year. Thank you to those who did donate though and Fr Jason has since remembered you and your departed loved ones in his prayers. Donations enabled us to have some beautiful flowers again this year as part of our celebrations.

FOOD BANK

The important work of the Food Bank needs our support. Please remember them when you are shopping.

SAFEGUARDING AUDIT

Over a five-year period, from 2023 – 2028, independent safeguarding audits are being carried out in every diocese across the Church of England. Each audit results in a report and action plan, to bring us closer to being a truly safe Church for all.

How you can help:

A vital part of the independent audit is for as many people as possible in our communities to complete a survey. It's important for as many voices as possible to be represented, so that the auditors gain a real picture of the culture in our diocese.

- There are several surveys, each for different groups of people.

- You are encouraged to complete as many surveys as are as relevant to you.

- The surveys are anonymous, and you will not be asked to name your church.

- Each survey should only take 10 minutes.

A link to the surveys has been included in the Sunday ebulletin.

PRIESTLY ANNIVERSARIES

Some priestly friends of St. Andrew's are celebrating significant anniversaries in the coming weeks, and you may wish to attend:

Fr James Wilkinson, the Bishop's Chaplain who covered here recently - 25 years a priest: 2nd July at 7pm in St. Andrew Holborn.

Fr Colin Patterson – 30 years a priest: Thursday, 3rd July at 12 noon in St. Andrew's, Willesden Green – no Mass here that morning!

Father Reginald Bushau, a very familiar face here, 50 years a priest on Saturday 5th July at 3pm in All Saints Church, Margaret Street.

NOTE FOR YOUR DIARY

Advance notice that the Archdeacon's Service with the Admittance of Churchwardens is on Tuesday, 8th July at 7.30pm in St. Augustine's, Wembley Park.

PREPARING FOR THE APCM

• **Election of Churchwardens:** If you are thinking of offering yourself as Churchwarden, feel free to have a chat with Fr Jason or Gloria and then please complete the pink form and return it to Fr Jason by Friday, 27th June. Nominations cannot be taken on the day of the APCM.

• **Election of PCC Members:** this is an important body which discusses the life of the parish, it meets approx. four times a year, usually on Wednesday evenings. If you wish to be nominated, please complete a green form and put it in the box at the back of Church.

• **Electoral Roll** - you can only stand for election to the above and/or vote at the meeting if you are on the Electoral Roll of the parish. There is a list of names on the notice board of those who are on the new ER. If you're not on it, complete a form and give to Fr J – you can be added after the APCM.

Please give your attention and lend your support to what you can: service to your Church family, is service to God. Think and pray and you may also like to speak to someone else about these roles if you feel they might be suited.



The poster for St Luke's Hospice Open Day features a large photo of the hospice building at the top. Below it are three circular inset photos: a garden, two staff members holding a 'WELCOME!' sign, and a close-up of a building. The text is on a purple background.

St Luke's
HOSPICE

Professionals, patients, families and carers
St Luke's Hospice Open Day
Friday 13 June 2025 10am-1pm

An informal visit to look round the hospice, meet the staff and find out more about our services.
Limited onsite parking available.
Drop in anytime during the session.

Let us know if you are planning to come

You can ring 075 423 052 77 Or email us iislam@stlukes-hospice.org

We look forward to seeing you!



The poster for the Fish Fry Fundraiser has a red and white checkered border. It features a central image of a plate of fish and chips with peas. The text is in a mix of fonts, including a large, stylized 'FISH FRY' and 'Fundraiser'. It includes details about the date, time, location, and ticket price.

JOIN US FOR A FISH & SUPPER GAMES NIGHT

FISH FRY
Fundraiser

Friday 27th June 2025 Time 7.30pm

At St. Andrews Church
Old Church Lane
NW9 8RZ

Fish & Chips Supper

Please bring your own Drinks

£20.00

Bring a Board game of your Choice

FUN FOR THE WHOLE FAMILY!

ALL PROCEEDS TO ST. ANDREW'S REKINDLING PROJECT

For more information this event please contact Sonia at 07825631553 or Allaboutyou@post.com

FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them:

Olive Fearon, Naomi Gardner, Elsa Gordon, Jacinth Hay, Alenka Heyer, Arthur Huggins, Teresa Javorska, Ivor Jevons, Stephen Joseph, Ernest Ohene-Darko, Namina Robertson, Petunia Barlow, Loxley Campbell

For those who have asked for our continued prayers, amongst them: Robinson Egbon, Wilson Elliot, Anna Fernando, Michael Frances, Daniel & Elaine Greenfield, Allison Grunberg, Sally Harper, Gary Hughes, Bettie Huggins, Junior Hugh, Stacey Hyatt, Carol Johnson, Leonora Key, Barbara Swaby, Fr Jason

Pray for the recently departed: Martin Poole *priest*, Donald Mandibaya, Kwame Gbedemah, Andrew Jedrzejewski, David Brettell

Pray for those whose anniversary of death occurs this week:

8th: Peggy Wylie (1981), Louise Leach (2013), Alma Make (2015)

9th: Gertrude Hampshire (1972), Walter McClean (1998), Bonnilia Williams (2006), Leroy Barrow (2017)

10th: Albert Kitchen (1947), Thomas Petty (1985)

11th: Thomas Smith (1961)

13th: Elise Nurse (1997)

14th: Annie Watkins (1971), the Grenfell Tower victims (2017), Royston Beare

Prayers for the week:

Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord. Amen.

O God, who have taught the hearts of the faithful
by the light of the Holy Spirit,
grant that in the same Spirit
we may be truly wise
and ever rejoice in his consolation.
Through Christ our Lord. Amen.

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.
Send forth your Spirit and they shall be created,
and you shall renew the face of the earth.

EVENTS & SERVICES THIS WEEK:

Monday, 9th June

Mary, Mother of the Church

Gospel: John 19:25-34

Pray for: those in education

*Residents of: Demeta Close,
Dimsdale Drive, Doreen Avenue*

Tuesday, 10th June

Gospel: Matthew 5:13-16

Pray for: the NHS

*Residents of: Dors Close,
Dugolly Avenue, Dunster Drive*

Wednesday, 11th June

St Barnabas, apostle

Gospel: Matthew 5:17-19

*Pray for: the lonely and anxious
Residents of: Farnborough Close,
Forty Lane, Gervase Close*

Thursday, 12th June

Our Lord Jesus Christ Eternal High Priest

9.30am Benediction

10am Mass

Gospel: John 17:1-2,9,14-26

Pray for: those preparing to be ordained priest

*Residents of: Glenwood Avenue,
Glenwood Grove, Greenhill*

Friday, 13th June

St. Anthony of Padua, priest and doctor

9.30am – 11.30am

Church Cleaning & Flower Arranging

Gospel: Matthew 5:27-32

Pray for: preachers and theologians

*Residents of: Greenhill Way,
Harp Island Close, Harrington Close*

Saturday, 14th June

Gospel: Matthew 5:33-37

Pray for: the Emergency Services

*Residents of: Havenwood,
Hill Drive, Holden Avenue*

Sunday, 15th June

THE MOST HOLY TRINITY

9.45am Morning Prayer

10.30am Sung Mass

Gospel: John 16:12-15

Pray for: our parish and people

*Residents of: Janson Close,
Kelly Close, Ken Way*