

The Parish of St. Andrew, Kingsbury

SUNG MASS *on the* NINETY-FIRST ANNIVERSARY
OF DEDICATION IN KINGSBURY *Year C*

Sunday, 12th October 2025, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: Austria (NEH 437)

1.

**Praise the Lord! Ye heavens, adore him;
Praise him, angels, in the height;
Sun and moon, rejoice before him,
Praise him, all ye stars and light.
Praise the Lord! For he hath spoken;
Worlds his mighty voice obeyed:
Laws, which never shall be broken,
For their guidance he hath made.**

2.

**Praise the Lord! For he is glorious;
Never shall his promise fail:
God hath made his saints victorious;
Sin and death shall not prevail.
Praise the God of our salvation;
Hosts on high, his power proclaim;
Heaven and earth and all creation,
Laud and magnify his name!**

3.

**Worship, honour, glory, blessing,
Lord, we offer to thy name;
Young and old, thy praise expressing,
Join the Saviour to proclaim.
As the saints in heaven adore thee
We would bow before thy throne;**

**As thine angels serve before thee,
So on earth thy will be done.**

*words: v 1,2 Foundling Hospital Collection 1796
v.3 Edward Osler 1798-1863*

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

**✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.**

Greeting

**The Lord be with you.
And with your Spirit.**

The priest introduces the Mass and then invites the people to call to mind their sins:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God**

The absolution is given by the Priest:

**May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.
Amen.**

Then is sung:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

O God, who from living and chosen stones
prepare an eternal dwelling for your majesty,
increase in your Church the grace you have

bestowed, so that by unceasing growth your
faithful people may build up the heavenly
Jerusalem. Through our Lord Jesus Christ,
your Son, who lives and reigns with you in
the unity of the Holy Spirit, God, for ever and
ever. **Amen.**

SIT

The Liturgy of the Word

First Reading

Ezekiel 47:1-2, 8-9, 12

Wherever the water flows, it will bring life and health

A reading from the prophet Ezekiel.

The angel brought me back to the entrance
of the temple; there, water was flowing from
below the threshold of the temple toward the
east (for the temple faced east); and the
water was flowing down from below the south
end of the threshold of the temple, south of
the altar. Then he brought me out by way of
the north gate, and led me around on the
outside to the outer gate that faces toward
the east; and the water was coming out on
the south side. He said to me, "This water
flows toward the eastern region and goes
down into the Arabah; and when it enters the
sea, the sea of stagnant waters, the water
will become fresh. Wherever the river goes,
every living creature that swarms will live,
and there will be very many fish, once these
waters reach there

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 121 (122): 1-2, 4-5, 6-7, 8-9

The choir sings the response and then all repeat:

R/. I rejoiced when I heard them say:
"Let us go to God's house".

I rejoiced when I heard them say:
"Let us go to God's house"
And now our feet are standing
within your gates, O Jerusalem. **R/.**

It is there that the tribes go up,
the tribes of the Lord.
For Israel's law it is,
there to praise the Lord's name.
There were set the thrones of judgement
of the house of David. **R/.**

For the peace of Jerusalem pray:
"Peace be to your homes!
May peace reign in your walls,
In your palaces, peace. **R/.**

For love of my family and friends
I say "Peace upon you!"
For love of the house of the Lord
I will ask for your good. **R/.**

Second Reading

1 Corinthians 3:9-11, 16-17

The temple of God is sacred, and you are that temple

A reading from the First Letter of St Paul to the Corinthians.

For we are God's servants, working together;
you are God's field, God's building.
According to the grace of God given to me,
like a skilled master builder I laid a
foundation, and someone else is building on
it. Each builder must choose with care how
to build on it. For no one can lay any
foundation other than the one that has been
laid; that foundation is Jesus Christ. Do you
not know that you are God's temple and that
God's Spirit dwells in you? If anyone
destroys God's temple, God will destroy that
person. For God's temple is holy, and you
are that temple.

The word of the Lord.
Thanks be to God.

STAND

Gospel Acclamation

Alleluia 3: 2 Chronicles 7:16

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

I have chosen and consecrated this house,
says the Lord,
for my name to be there for ever.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according
to John. **Glory to you, O Lord.**

Gospel

John 4:19-24

*You will worship the Father
neither on this mountain nor in Jerusalem*

The Samaritan woman said to Jesus, "Sir, I
see that you are a prophet. Our ancestors
worshipped on this mountain, but you say
that the place where people must worship is
in Jerusalem." Jesus said to her, "Woman,
believe me, the hour is coming when you will
worship the Father neither on this mountain
nor in Jerusalem. You worship what you do
not know; we worship what we know, for
salvation is from the Jews. But the hour is
coming, and is now here, when the true
worshippers will worship the Father in spirit
and truth, for the Father seeks such as these
to worship him. God is spirit, and those who
worship him must worship in spirit and truth."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

STAND

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,**

**who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The Priest introduces the prayers:

Dear friends, we are the Temple of the Holy Spirit. Gathered in union with the whole Church, let us pray for our needs and those of all God's people as we give thanks for his blessings and goodness to us and all people:

The response to the prayers is:

Lord, hear us.

Lord, graciously hear us.

The following may be included:

**✠ Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.
May they rest in peace and rise in glory.**

When bidden, the people sing: **Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.**

The Priest then concludes the Prayers, saying:

O God, from living stones you prepare an everlasting dwelling-place for your majesty. Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence. This we ask through Christ our Lord. **Amen.**

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

A cash collection is taken.
Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Thornbury (NEH 485)

1.

Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness:
One Church, one Faith, one Lord.

2.

Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one Faith, one Lord.

3.

Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely,
To guard the nation's life.
Their Gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded:
One Church, one Faith, one Lord.

4.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One Church, one Faith, one Lord

5.

Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem:
One Church, one Faith, one Lord.

words: Edward. H. Plumptre 1821-91)

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my
sacrifice and yours may be acceptable to
God, the almighty Father.

May the Lord accept the sacrifice at your
hands for the praise and glory of his
name, for our good and the good of all his
holy Church.

Prayer over the Offerings

The Priest sings:

Accept, we pray, O Lord, the offering made
here and grant that by it those who seek your
favour may receive in this place the grace of
the Sacraments and an answer to their
prayers. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Priest sings:

The mystery of faith:
**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done**

**on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

cf. 1 Peter 2:5

Be built up like living stones, into a spiritual house, a holy priesthood.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered in both kinds kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

People who have been baptised in the name of the Trinity and usually receive Holy Communion in the own Church are welcome to do so today.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMN is sung:

tune: Quam Dilecta (NEH 471)

1.

**We love the place, O God,
Wherein thine honour dwells;
The joy of thine abode
All earthly joy excels.**

2.

**We love the house of prayer,
Wherein thy servants meet;**

**And thou, O Lord, art there
Thy chosen flock to greet.**

3.

**We love the sacred font;
For there the Holy Dove
To pour is ever wont
His blessing from above.**

4.

**We love thine altar, Lord;
O, what on earth so dear?
For there, in faith adored,
We find thy presence near.**

5.

**We love the word of life,
The word that tells of peace,
Of comfort in the strife,
And joys that never cease.**

6.

**We love to sing below
For mercies freely given;
But O, we long to know
The triumph-song of heaven.**

7.

**Lord Jesus, give us grace
On earth to love thee more,
In heaven to see thy face,
And with thy saints adore.**

*words: William Bullock 1798-1874
and H. W. Baker 1821-77*

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

O God, who chose to foreshadow for us the heavenly Jerusalem through the sign of your Church on earth, grant, we pray, that, by our partaking of this Sacrament, we may be made the temple of your grace and may enter the dwelling place of your glory. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices, given by the Churchwarden,
who ends by inviting people to STAND, for:

Memorial Hymn
tune: St. Catherine's Court (NEH 208)

1.

In our day of thanksgiving
One psalm let us offer
For the saints who before us
Have found their reward;
When the shadow of death
Fell upon them we sorrowed,
But now we rejoice
That they rest in the Lord.

2.

In the morning of life,
And at noon and at even,
He called them away
From our worship below;
But not till his love
At the font and the altar,
Had girt them with grace
For the way they should go.

3.

These stones that have echoed
Their praises are holy,
And dear is the ground
Where their feet have once trod;
Yet here they confessed
They were strangers and pilgrims,
And still they were seeking
The city of God.

4.

Sing praise, then, for all
Who here sought and here found him,
Whose journey is ended,
Whose perils are past;
They believed in the Light;
And its glory is round them,
Where the clouds of earth's sorrow
Are lifted at last.

The Priest sings:

Let us pray.

O God, bountiful in forgiving, and lovingly desirous of man's salvation, we humbly beseech you of your mercy on behalf of priests, benefactors and people of this parish, who have passed from this world, that, through the intercession of Blessed Mary, ever Virgin, Saint Andrew our patron and all the saints, you would bring them to everlasting happiness. Through the same Jesus Christ our Lord. **Amen.**

Blessing

The Lord be with you.

And with your spirit.

May God, the Lord of heaven and earth, who has gathered you today in memory of the re-dedication of this church, make you abound in heavenly blessings. **Amen.**

And may he, who has willed that all his scattered children should be gathered together in his Son, grant that you may become his temple and the dwelling place of the Holy Spirit. **Amen.**

And so, when you are thoroughly cleansed, may God dwell within you and grant you to possess with all the Saints the inheritance of eternal happiness. **Amen.**

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

Dismissal

Go forth, the Mass is ended.

Thanks be to God.

Salve Regina
tune: Gaudeamus Paritur (NEH 106i)

**Hail, thou Queen and Mother blessed!
Joy when all was sadness,
Life and hope thou gavest man,
Mother of our gladness!
Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears;
Strength and comfort send us!**

**Pray for us, O holy Mother of God,
that we may be made worthy
of the promises of Christ.**

Let us pray: Almighty, everlasting God, who by the co-operation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin Mary to become a dwelling meet for thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through Jesus Christ our Lord. **Amen.**

The FINAL HYMN is sung:
tune: Blaenwern (NEH 408 i)

1.

**Ye that know the Lord is gracious,
Ye for whom a Corner-stone
Stands, of God elect and precious,
Laid that ye may build thereon,
See that on that sure foundation
Ye a living temple raise,
Towers that may tell forth salvation,
Walls that may re-echo praise.**

2.

**Living stones, by God appointed
Each to his allotted place,
Kings and priests, by God anointed,
Shall ye not declare his grace?**

**Ye, a royal generation,
Tell the tidings of your birth,
Tidings of a new creation
To an old and weary earth.**

3.

**Tell the praise of him who called you
Out of darkness into light,
Broke the fetters that enthralled you,
Gave you freedom, peace and sight:
Tell the tale of sins forgiven,
Strength renewed and hope restored,
Till the earth, in tune with heaven,
Praise and magnify the Lord.**

words: C. A. Alington 1872-1955 (NEH 477)



*Please stay for refreshments
after Mass today*

*Do leave a 50p donation
IF YOU ARE ABLE*

NOTICES THIS WEEK:

Next Sunday is Fr Jason's last Sunday with us. Usual Sunday services, followed by drinks and nibbles, ending with Benediction at 3pm – please pass the word around!

CAP QUIZ EVENING

Please see the information poster following and think if you can help make a quiz team and let Gloria know. Important we support this event please.

DEANERY SYNOD

Dr Laura Boubert: from the University of Westminster will be speaking on Acquired Brain Injury: Awareness, Impact, and Community Support. Tue 21st October at St Gabriel's Church, Cricklewood – 7pm refreshments for 7.30pm start.

MONTH OF THE HOLY ROSARY

October is dedicated to Our Lady of the Rosary – and we will offer the five mysteries over the Thursdays in October at 9.30am, ahead of the 10am Mass.

OCTOBER'S CHARITY OF THE MONTH

Mary's Meals campaign was born in 2002 and began by providing school meals to around 200 children in two primary schools in Malawi. The charity is named in honour of Mary, the mother of Jesus, who brought up her own child in poverty.

FOOD BANK

Thank you for the generosity shown at Harvest Festival last Sunday. The important work of the Food Bank needs our continued support. Please remember them when you are shopping.

SUNDAY ROTA

Copies of the next quarters rota are at the back of the Church (pink paper). Please note your duties and, as ever, if you are unable to fulfil a date, please arrange cover and amend the large copy of the rota on the noticeboard.

Father Jason's induction
at St. Augustine's, Kilburn is:
Friday, 21st November at 7pm

All are warmly invited to both occasions!

It would be helpful, though not essential, that if you are planning on attending Fr Jason's induction, you might put your name on the list on the table – purely for catering purposes.

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St Gabriel's

christians against poverty
CAP

**Debt Centre
Annual Fundraiser**

Friday 17th October 7.00pm

Fighting against poverty in the local community

Raffle & Prizes Big Quiz Success Stories



£12
inc. drinks & snacks

Purchase your tickets
or donate here:
st-gabriels.org/cap



Back by popular demand

REKINDLING ST ANDREWS, KINGSBURY

**RESONATE
@KINGSBURY**

WELCOMING
WINTER

Come and stoke your inner fire with
group singing and socialising - with
singer songwriter Annalie Wilson!

**Thursday's
7-9pm**

23rd October to 27th November 2025

Free. All ages welcome.
No experience necessary.
Uplifting popular songs of love,
friendship and community.

Email to sign up or just simply turn up!
standrews.kingsbury@london.anglican.org



FOR OUR PRAYERS THIS WEEK:

We pray for: Sarah, Bishop of London and Archbishop of Canterbury designate, **Jonathan**, Bishop of Fulham, **Catherine**, Archdeacon of Northolt, and **Sophie**, Area Dean of Brent and **James**, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them:

Olive Fearon, Naomi Gardner, Elsa Gordon, Nathalie Gregory, Khadi Harleston, Jacinth Hay, Alenka Heyer, Arthur Huggins, Teresa Javorska, Ivor Jevons, Ernest Ohene-Darko

For those who have asked for our continued prayers, amongst them: Robinson Egbon, Wilson Elliot, Anna Fernando, Michael Frances, Daniel & Elaine Greenfield, Allison Grunberg, Sally Harper, Gary Hughes, Bettie Huggins, Junior Hugh, Stacey Hyatt, Carol Johnson, Leonora Key

Pray for the recently departed: Margaret Lukhezo, Paul Lloyd-Williams

Pray for those whose anniversary of death occurs this week:

12th: Ronald Baker (1994), Roy Sandiford (2013), Ncedo Mayika (2020)

13th: George Rutter (1964)

14th: Harold Randolph (1959), Noble Charles (1972), Harcourt McClean (2012),
Marion Peskett (2024)

16th: Angela Brown (2013)

17th: Alan Burgess (1999)

18th: William Simmons (1974) *onetime Vicar 1934-53*, Chris Gayle (2016)

Prayers for the week:

Gracious God, you call us to fullness of life: God of compassion, comfort our loneliness.
deliver us from unbelief and banish our God of tenderness, confirm our faith. God of
anxieties with the liberating love of Jesus the Cross, strengthen our endurance.
Christ our Lord.

Prayer of a Ugandan Christian

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

cf. Psalm 129: 3-4

EVENTS & SERVICES THIS WEEK:

Monday, 13th October

St Edward the Confessor, king

Gospel: Luke 11:19-32

Pray for: the King & Royal Family

*Residents of: Greenhill Way,
Harp Island Close, Harrington Close*

Tuesday, 14th October

Gospel: Luke 11:37-41

Pray for: the Ambulance Service

*Residents of: Havenwood,
Hill Drive, Holden Avenue*

Wednesday, 15th October

St. Teresa of Ávila, virgin & doctor

Gospel: Luke 11:42-46

Pray for: persecuted Christians

*Residents of: Janson Close,
Kelly Close, Ken Way*

Thursday, 16th October

9am Morning Prayer

9.30am Rosary

10am Mass

Gospel: Luke 11:47-54

Pray for: all who seek healing

*Residents of: Kings Drive,
Kingsgate, Kingsmere Park*

Friday, 17th October

St Ignatius of Antioch, bishop & martyr

9am Morning Prayer

10.30am Funeral Mass

for Margaret Lukhezo

**7pm – 9pm CAP fundraiser
at St Gabriels Cricklewood**

Gospel: Luke 12:1-7

Pray for: the departed

*Residents of: Langdon Drive,
Lavender Avenue, Lawrence Way*

Saturday, 18th October

St Luke, evangelist

*9.30am Fr Jason is saying the Mass at
St. Mary, Willesden – all welcome*

Gospel: Luke 10:1-9

Pray for: the medical professions

*Residents of: Leith Close,
Lyndhurst Close, Mallard Way*

Sunday, 19th October

Fr Jason's Last Day

THE TWENTY-NINTH SUNDAY IN ORDINARY TIME

9.45am Morning Prayer

10.30am Sung Mass

followed by a reception

3pm Benediction

Gospel: Luke 18:1-8

Pray for: Fr Jason

*Residents of: Merley Court,
Mount Drive, Neasden Lane North*