# The Parish of St. Andrew, Kingsbury

# SUNG MASS on the solemnity of ASSUMPTION OF THE BLESSED VIRGIN MARY

Sunday, 17th August 2025, 10.30am Year C

# Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all <u>STAND</u> as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: Abbot's Leigh (NEH 185)

1.

Sing we of the blessèd Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread.

2.

Sing we, too, of Mary's sorrows,
Of the sword that pierced her through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of man's redemption
Paid to set the sinner free.

3.

Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's apostles,
Waited on his promised word:
From on high the blazing glory
Of the Spirit's presence came,

Heavenly breath of God's own being, Manifested through wind and flame.

4.

Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home:
Virgin Mother, Mary blessèd,
Raised on high and crowned with grace,
May your Son, the world's redeemer,
Grant us all to see his face.

words: George Timms 1910-1997

# The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

⚠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

Greeting

The Lord be with you. **And with your Spirit.** 

The priest introduces the Mass and then invites the people to call to mind their sins:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do.

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

The Collect of the Day

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.** 

Then is sung:

Kyrie, eléison. Kyrie, eléison. Christe, eléison. Christe, eléison. Kyrie, eléison. Kyrie, eléison.

The Gloria

Then is sung:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. The Priest sings:

Let us pray.

A short silence is kept.

Almighty ever-living God, who assumed the Immaculate Virgin Mary, the Mother of your Son, body and soul into heavenly glory, grant, we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.** 

<u>SIT</u>

# The Liturgy of the Word

First Reading

Revelation 11:19a; 12:1-6a, 10ab 'A woman clothed with the sun, with the moon under her feet.'

A reading from the book of Revelation.

God's temple in heaven was opened, and the ark of his covenant was seen within his temple.

And a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pains and the agony of giving birth. And another sign appeared in heaven: behold, a great red dragon, with seven heads and ten horns, and on his heads seven diadems. His tail swept down a third of the stars of heaven and cast them to the earth. And the dragon stood before the woman who was about to give birth, so that when she bore her child he might devour it. She gave birth to a male child, one who is to rule all the nations with a rod of iron, but her

child was caught up to God and to his throne, and the woman fled into the wilderness, where she has a place prepared by God.

And I heard a loud voice in heaven, saying, 'Now the salvation and the power and the kingdom of our God and the authority of his Christ have come.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm Psalm 45(44):10. 11. 12. 16. R10b

The choir sings the response and then all repeat:

**R/.** On your right stands the queen in gold of Ophir

The daughters of kings are those whom you favour. On your right stands the queen in gold of Ophir. *R*/.

Listen, O daughter; pay heed and give ear: forget your own people and your father's house. *R/.* 

So will the king desire your beauty. He is your lord, || pay homage to him. *R*/.

They are escorted amid gladness and joy; they pass within the palace of the king. R/.

Second Reading

1 Corinthians 15:20-27

'Christ the first fruits, then those who belong to Christ.'

A reading from the letter of St Paul to Corinthains.

Brothers and Sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.

But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For 'God has put all things in subjection under his feet.'

The word of the Lord.

Thanks be to God.

<u>STAND</u>

Gospel Acclamation
Alleluia 1

The Choir sings:

Alleluia, alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia, alleluia!

Mary has been taken up into heaven; the host of angels rejoice.

Alleluia, alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke. Glory to you, O Lord.

Gospel Luke 1:39-56

'He who is mighty has done great things for me; he has exalted those of humble estate.'

In those days Mary arose and went with haste into the hill country, to a town in Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, and she exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb!

And why is this granted to me that the mother of my Lord should come to me? For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord.'

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name. And his mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts; he has brought down the mighty from their thrones and exalted those of humble estate; he has filled the hungry with good things, and the rich he has sent away empty. He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his offspring for ever.'

And Mary remained with her about three months and returned to her home.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia, alleluia!

The Homily

After the introduction, <u>SIT</u>.

At the end of the homily a brief silence is kept for recollection.

# The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

#### **STAND**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven.

At the words that follow, all bow their head: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

tune: Lourdes (CH133)

1.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is: Lord, hear us.

Lord, graciously hear us.

The following may be included:

Rest eternal grant unto them, O Lord, And let light perpetual shine upon them. May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

The Priest then concludes the Prayers and all say: **Amen.** 

# The Liturgy of the Eucharist

The Offertory

<u>REMAIN STANDING</u> as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



Immaculate Mary,
we praise God in you:
His power and his mercy,
his grace giv'n to you.
Ave, ave, ave, Maria! (twice)

2.

God willed you both virgin and mother to be. Predestined for Christ by eternal decree:

3.

To you, by an angel, the Father made known The grace of his Spirit, the gift of his Son:

4.

Most blest of all women, you heard and believed, Most blest in the fruit of your womb then conceived:

5.

The angels rejoiced when you brought forth God's Son; Your joy is the joy of all ages to come:

6

Your child is the Saviour, all hope lies in him:
He gives us new life and redeems us from sin:

7.

With sorrow you watched while your Son died for men; With joy at his rising, you saw him again:

8.

In glory for ever now close to your Son, All ages will praise you for all God has done: 9

Through you to your Son lead us, Mary, we pray; Through Christ to the Father is our only way.

Ave, ave, Maria! (twice)
words: Brian Foley (1919-2000)

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

May this oblation, our tribute of homage, rise up to you, O Lord, and, through the intercession of the Most Blessed Virgin Mary, whom you assumed into heaven, may our hearts, aflame with the fire of love, constantly long for you. Through Christ our Lord. **Amen.** 

The Eucharistic Prayer

The Priest sings:

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.** 

After the words of Consecration, the Priest sings:

The mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

At the conclusion of the Eucharistic Prayer the people sing: **Amen.** 

#### The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.** 

The Priest says:

The peace of the Lord be with you always. **And with your spirit.** 

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon
Luke 1:48-49

All generations will call me blessed, for he who is mighty has done great things for me.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered in both kinds kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

People who have been baptised in the name of the Trinity and usually receive Holy Communion in the own Church are welcome to do so today.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Living Lord (NEH 297)

1.

Lord Jesus Christ you have come to us, You are one with us, Mary's Son; Cleansing our souls from all their sin, Pouring your love and goodness in, Jesus, our love for you we sing, Living Lord.

2.

Lord Jesus Christ, now and every day Teach us how to pray, Son of God. You have commanded us to do This in remembrance, Lord, of you: Into our lives your power breaks through, living Lord.

3.

Lord Jesus Christ, you have come to us, Born as one with us, Mary's Son; Led out to die on Calvary, Risen from death to set us free, Living Lord Jesus help us see You are Lord. 4

Lord Jesus Christ, I would come to you, Live my life for you, Son of God. All your commands I know are true, Your many gifts will make me new, Into my life your power breaks through, Living Lord.

words: Patrick Appleford 1924-2008

tune: Vierge Sainte (CH 126)

1.

Holy Virgin, by God's decree, you were called eternally; that he could give his Son to our race. Mary we praise you, hail full of grace. Ave, ave, ave, Maria.

2.

By your faith and loving accord, as the hand maid of the Lord, you undertook God's plan to embrace. Mary, we thank you, hail full of grace:

3.

Refuge for your children so weak, sure protection all can seek, Problems of life you help us to face. Mary we trust you, hail full of grace:

4.

To our needy world of today love and beauty you portray, showing the path of Christ we must trace. Mary, our Mother, hail, full of grace.

Ave, ave, ave, Maria.

words: Jean-Paul Lécot (b.1947) translated W. Raymond Lawrence

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

<u>STAND</u>

Having received the Sacrament of salvation, we ask you to grant, O Lord, that, through the intercession of the Blessed Virgin Mary, whom you assumed into heaven, we may be brought to the glory of the resurrection. Through Christ our Lord. **Amen.** 

# The Concluding Rites

SIT for the notices.

Solemn Blessing

The Lord be with you. And with your spirit.

May God, who through the childbearing of the Blessed Virgin Mary willed in his great kindness to redeem the human race, be pleased to enrich you with his blessing. **Amen.** 

May you know always and everywhere the protection of her, through whom you have been found worthy to receive the author of life. **Amen.** 

May you, who have devoutly gathered on this day, carry away with you the gifts of spiritual joys and heavenly rewards. **Amen.** 

And may the blessing of almighty God, the Father, and the Son, \*A and the Holy Spirit, come down on you and remain with you for ever. **Amen.** 

Dismissal

Go forth, the Mass is ended.

Thanks be to God.

# Salve Regina

tune: Gaudeumus Paritur (NEH 106i)

Hail, thou Queen and Mother blessed!
Joy when all was sadness,
Life and hope thou gavest man,
Mother of our gladness!
Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears;
Strength and comfort send us!

Pray for us, O holy Mother of God, that we may be made worthy of the promises of Christ.

Let us pray: Almighty, everlasting God, who by the co-operation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin Mary to become a dwelling meet for thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through Jesus Christ our Lord. **Amen.** 

The FINAL HYMN is sung:

tune: Woodlands (NEH 186)

1.

Tell out, my soul, the greatness of the Lord! Unnumbered blessings, give my spirit voice; tender to me the promise of his word; in God my Saviour shall my heart rejoice.

2.

Tell out, my soul, the greatness of his name! Make known his might the deeds his arm has done his mercy sure, from age to age the same; his holy name – the Lord, the Mighty One.

3.

Tell out, my soul, the greatness of his might! Powers and dominions lay their glory by. Proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.

4.

Tell out, my soul, the glories of his word! Firm is his promise, and his mercy sure. Tell out, my soul, the greatness of the Lord to children's children and for evermore!

words: Timothy Dudley-Smith b.1926 based on Luke 1:46-55 in the New English Bible



Please stay for refreshments after Mass today

Do leave a 50p donation IF YOU ARE ABLE

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#### **NOTICES THIS WEEK:**

#### **AUGUST CHARITY OF THE MONTH**

Mercy Ships is a faith-based international development organisation that deploys hospital ships to some of the poorest countries in the world, delivering vital, free healthcare to people in desperate need.

In July we raised £165.09 for Dementia UK – thank you!

#### **CHARITY OF THE MONTH VOTING**

Please complete a voting sheet by the end of Mass TODAY.

#### **FOOD BANK**

The important work of the Food Bank needs our support. Please remember them when you are shopping.

#### LONDON OPEN HOUSE

We will be opening the Church over two weekends in September as part of this scheme. Volunteers will be needed on Sunday's 7th and 14th September, from the end of Mass until 4pm.

# **CHURCH CARDS**

There are a few sets of four cards with Church views, with envelopes: £6 – see Fr J.

Father Jason's last Sunday at
St. Andrew's, Kingsbury is:
Sunday 19th October 2025
when there will be
drinks and nibbles in Church,
concluding with Benediction at 3pm

His induction at St. Augustine's, Kilburn is: Friday, 21st November at 7pm

#### **SOCIAL MEDIA**

Facebook:



Instagram:



**@STANDREWSKINGSBURY** 

Website:



www.standrewskingsbury.org.uk





Saturday, 27th Sept 2025



St Andrew's Church Church Lane, Kingsbury NW9 8RZ

Ilam to 2pm
Entrance: £2.50
includes a cuppa
& a slice of cake!



#### FOR OUR PRAYERS THIS WEEK:

<u>We pray for:</u> Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them: Petunia Barlow, Berthan Macaulay, Annette Maynard, Patricia McGlade, Adrian Merritt, Trevor Mills, Andrea Minto, Maria Molina, Ernest Ohene-Darko, Courteny & Leah Prince, Mark Dowridge

For those who have asked for our continued prayers, amongst them: Katherine & Edward Lewis, Barbara Lynes, Eugene & Roy Malcolm, Thelma Martin, Connie Mengezeleli, Leonora & Jacqui Merritt, Denise Mills, Robin Morgan, Jean Newell, Karla Nathan, Bridgid Nzekwu, Alexandra Obah, Sunday Ogundere, Dolores Payne, Julian Peruse, Emma Peryer, Barbara Swaby, Atu

Pray for the recently departed: Delores Evelyn, Gwyn Clement priest

# Pray for those whose anniversary of death occurs this week:

17th: Edith Armstrong (1967), Ernest Nicholson (1970), Gcobani Mengezeleli (2011), Rose Pugh (2021) | 18th: Patricia Brathwaith (2006), David Babatunde (2013) | 19th: Gwendoline Elkin (1972), Rene Burton (2008), John Cairns (2008), Derek Baxter (2020) | 20th: Malta Barrow (2001), Jim Wynne-Evans *priest* (2010), Prisca Gikunoo (2022) | 21st: Charles Martin, Connie Oed (1989), Anthony Anso (2014), Barbara Seon (2015) | 22nd: Ainsley Cumberbatch (1995), Phyllis Morgan (2007) | 23rd: Joyce Shilson (2012)

# **Prayers for the week:**

Almighty God, who looked upon the lowliness of the Blessed Virgin Mary and chose her to be the mother of your only Son: grant that we who are redeemed by his blood may share with her in the glory of your eternal kingdom; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Into his joy, the Lord has received you, Virgin God-bearer, Mother of Christ, You have beheld the King in his beauty, Mary, daughter of Israel. You have made answer for the creation to the redeeming will of God. Light, fire and life, divine and immortal, Joined to our nature you have brought forth, that to the glory of God the Father, heaven and earth might be restored.

Orthodox Hymn to the Theotokos

A great sign appeared in heaven: a woman clothed with the sun, and the moon beneath her feet, and on her head a crown of twelve stars.

cf. Revelation 12:1

# **EVENTS & SERVICES THIS WEEK:**

# Monday, 18th August

Gospel: Matthew 19:16-22

Pray for: vocations to the priesthood

Residents of: Leith Close,

Lyndhurst Close, Mallard Way

# Tuesday, 19th August

Gospel: Matthew 19:23-30

Pray for: those in prison

Residents of: Merley Court,

Mount Drive, Neasden Lane North

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# Wednesday, 20th August

St. Bernard, abbot & doctor

Gospel: Matthew 20:1-16

Pray for: vocation to the monastic life
Residents of: North Circular Road,
Old Church Lane, Oxford Place

# Thursday, 21st August

9am Morning Prayer 9.30am Rosary 10am Mass

Gospel: Matthew 22:1-14

Pray for: those in difficult relationships

Residents of: Page Avenue,

Parkfields Avenue, Peace Grove

# Friday, 22nd August

The Queenship of the BVM

9am Morning Prayer 9.30am – 11.30am Church Cleaning & Flower Arranging

Gospel: Matthew 22:34-40
Pray for: the Emergency Services
Residents of: Pilgrims Way,
Poplar Grove, Press Road

Saturday, 23rd August

9.30am Fr Jason is saying the Mass at St. Mary, Willesden – all welcome

# 11am - 4pm Church Open

Gospel: Matthew 23:1-12

Pray for: our Church sitters & visitors today

Residents of: Quainton Street,

Queens Walk, Rawlings Crescent

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# Sunday, 24th August

THE TWENTY-FIRST SUNDAY
IN ORDINARY TIME

9.45am Morning Prayer 10.30am Sung Mass

Gospel: Luke 13:22-30

Pray for: our parish and people

Residents of: Rook Close,

Rossdale Drive, Runbury Circle

Safeguarding Officer: saksafeguarding@outlook.com standrews.kingsbury@london.anglican.org 020 8205 7447

Administrator: sakparishoffice@gmail.com www.standrewskingsbury.org.uk