

The Parish of St. Andrew, Kingsbury

**SUNG MASS *on the* TWENTY-NINTH SUNDAY
IN ORDINARY TIME *Year C***

Sunday, 19th October 2025, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: Lob den Herren (NEH 440)

1.

**Praise to Lord, the Almighty,
the King of creation.
O my soul, praise him,
for he is thy health and salvation.
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.**

2.

**Praise to the Lord, who o'er all things
so wondrously reigneth,
Shelters thee under his wing,
ye so gently sustaineth:
Hast thou not seen
All that is needful has been
Granted in what he ordaineth?**

3.

**Praise to the Lord, who doth prosper
thy work and defend thee;
Surely his goodness and mercy
shall daily attend thee:
Ponder anew
What the Almighty can do,
If to the end he befriend thee.**

6.

**Praise to the Lord! O let all that
is in me adore him!
All that hath life and breath,
come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.**

*words: German, Joachim Neander 1650-80
translated Catherine Winkworth 1829-78 and others*

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

**✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.**

Greeting

**The Lord be with you.
And with your Spirit.**

The Priest introduces the Mass and then invites the people to call to mind their sins:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
And, striking their breast, they say:
through my fault,
through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God**

The absolution is given by the Priest:

May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.
Amen.

Then is sung:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

Almighty ever-living God, grant that we may
always conform our will to yours and serve
your majesty in sincerity of heart. Through
our Lord Jesus Christ, your Son, who lives
and reigns with you in the unity of the Holy
Spirit, God, for ever and ever. **Amen.**

SIT

The Liturgy of the Word

First Reading

Exodus 17:8-13

'Whenever Moses held up his hand, Israel prevailed.'

A reading from the book of Exodus.

In those days: Amalek came and fought with
Israel at Rephidim. So Moses said to Joshua,
'Choose for us men, and go out and fight
with Amalek. Tomorrow I will stand on the top
of the hill with the staff of God in my hand.'
So Joshua did as Moses told him, and fought
with Amalek, while Moses, Aaron, and Hur
went up to the top of the hill. Whenever
Moses held up his hand, Israel prevailed,
and whenever he lowered his hand, Amalek
prevailed. But Moses' hands grew weary, so
they took a stone and put it under him, and
he sat on it, while Aaron and Hur held up his
hands, one on one side, and the other on the
other side. So his hands were steady until
the going down of the sun. And Joshua
overwhelmed Amalek and his people with the
sword.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 121(120):1-2. 3-4. 5-6. 7-8 R/. cf. 2

The choir sings the response and then all repeat:

**R/. Our help is in the name of the Lord,
who made heaven and earth.**

I lift up my eyes to the mountains;
from where shall come my help?
My help shall come from the Lord,
who made heaven and earth. **R/.**

He will keep your foot from stumbling.
Your guard will never slumber.
No, he sleeps not nor slumbers,
Israel's guard. **R/.**

The Lord will guard you from evil;
he will guard your soul.
The Lord will guard your going and coming,
both now and for ever. **R/.**

Second Reading

2 Timothy 3:14-4:2

*'That the man of God may be complete,
equipped for every good work.'*

A reading from the Second Letter of St Paul
to Timothy.

Beloved: Continue in what you have learned
and have firmly believed, knowing from
whom you learned it and how from childhood
you have been acquainted with the sacred
writings, which are able to make you wise for
salvation through faith in Christ Jesus. All
Scripture is breathed out by God and
profitable for teaching, for reproof, for
correction, and for training in righteousness,
that the man of God may be complete,
equipped for every good work. I charge you
in the presence of God and of Christ Jesus,
who is to judge the living and the dead, and
by his appearing and his kingdom: preach
the word; be ready in season and out of

season; reprove, rebuke, and exhort, with
complete patience and teaching.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

Alleluia 3: Hebrews 4:12

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The word of God is living and active,
discerning the thoughts and intentions
of the heart.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according
to Luke. **Glory to you, O Lord.**

Gospel

Luke 18:1-8

'God will give justice to his elect, who cry to him.'

At that time: Jesus told his disciples a
parable to the effect that they ought always
to pray and not lose heart. He said, 'In a
certain city there was a judge who neither
feared God nor respected man. And there
was a widow in that city who kept coming to
him and saying, "Give me justice against my
adversary." For a while he refused, but
afterwards he said to himself, "Though I
neither fear God nor respect man, yet
because this widow keeps bothering me, I
will give her justice, so that she will not beat
me down by her continual coming." ' And the
Lord said, 'Hear what the unrighteous judge
says. And will not God give justice to his
elect, who cry to him day and night?

Will he delay long over them? I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

STAND

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:
**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,**

**and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is:

Lord, hear us.

Lord, graciously hear us.

The following may be included:

✠ Rest eternal grant unto them, O Lord,
**And let light perpetual shine upon them.
May they rest in peace and rise in glory.**

When bidden, the people sing: **Hail Mary, full of
grace, the Lord is with thee, blessed art
thou among women and blessed is the fruit
of thy womb, Jesus. Holy Mary, Mother of
God, pray for us sinners now and the hour
of our death. Amen.**

*The Priest then concludes the Prayers, and all
respond: **Amen.***

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

A cash collection is taken.
Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Wolvercote (NEH 420)

1.

**O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend:
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.**

2.

**O let me feel thee near me:
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
My foes are ever near me,
Around me and within;
But, Jesus, draw thou nearer,
And shield my soul from sin.**

3.

**O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.**

3.

**O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end:
O give me grace to follow,
My Master and my Friend.**

4.

**O let me see thy foot-marks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone:
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.**

words: John Bode 1816-74

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Priest sings:

The mystery of faith:
**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done**

**on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

cf. Psalm 32:18-19

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered in both kinds kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

People who have been baptised in the name of the Trinity and usually receive Holy Communion in the own Church are welcome to do so today.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Anima Christi (NEH 305)

1.

**Soul of my Saviour
sanctify my breast,
Body of Christ,
be thou my saving guest,
Blood of my Saviour,**

**bathe me in thy tide,
Wash me with water
flowing from thy side.**

2.

**Strength and protection
may thy passion be,
O blessèd Jesu,
hear and answer me;
Deep in thy wounds, Lord,
hide and shelter me,
So shall I never,
never part from thee.**

3.

**Guard and defend me
from the foe malign,
In death's dread moments
make me only thine;
Call me and bid me
come to thee on high
Where I may praise thee
with thy saints for ay.**

words: Latin, 14th century

words and music - traditional (CH 84)

1.

**Give me joy in my heart,
keep me praising,
give me joy in my heart I pray.
Give me joy in my heart,
keep me praising,
keep me praising till the end of day.
Sing hosanna! Sing hosanna!
Sing hosanna to the King of Kings!
Sing hosanna! Sing hosanna!
Sing hosanna to the King!**

2.

**Give me peace in my heart,
keep me resting,**

3.

**Give me love in my heart,
keep me serving,**

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.
Thanks be to God.

Salve Regina

tune: Gaudeamus Paritur (NEH 106i)

**Hail, thou Queen and Mother blessed!
Joy when all was sadness,
Life and hope thou gavest man,
Mother of our gladness!
Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears;
Strength and comfort send us!**

Pray for us, O holy Mother of God,
**that we may be made worthy
of the promises of Christ.**

Let us pray: Almighty, everlasting God, who by the co-operation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin Mary to become a dwelling meet for thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through Jesus Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: Nun Danket (NEH 413)

1.

**Now thank we all our God,
With heart and hands and voices,
Who wondrous things has done,
In Whom this world rejoices;
Who from our mothers' arms
Has blessed us on our way
With countless gifts of love,
And still is ours today.**

2.

**Oh, may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed;
And free us from all ills
In this world and the next.**

3.

**All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven
The one eternal God,
Whom earth and Heav'n adore;
For thus it was, is now,
And shall be evermore.**

*words: German, Martin Rinkart 1586-1649
Translated Catherine Winkworth 1827-78*

NOTICES THIS WEEK:

Welcome to all who have joined us for Fr Jason's last Sunday with us. Drinks and nibbles follow Mass today, ending with Benediction at 3pm.

MONTH OF THE HOLY ROSARY

October is dedicated to Our Lady of the Rosary – and we will offer the five mysteries over the Thursdays in October at 9.30am, ahead of the 10am Mass.

OCTOBER'S CHARITY OF THE MONTH

Mary's Meals campaign was born in 2002 and began by providing school meals to around 200 children in two primary schools in Malawi. The charity is named in honour of Mary, the mother of Jesus, who brought up her own child in poverty.

FOOD BANK

The important work of the Food Bank needs our continued support. Please remember them when you are shopping.

SERVICES DURING THE INTEREGNUM

Sunday:

9.45 Morning Prayer
10.30am Sung Mass

Thursday:

9.30am Rosary
10am Mass

If you need a priest urgently and for all other business, please contact the Churchwardens in the first instance:

Dinesh:
07897 278405

Gloria:
07449 851317

Noah, the Administrator, is contactable on:
sakparishoffice@gmail.com

Anglicans in Brent – Deanery Synod

Tuesday 21st October 2025

7.00pm refreshments for 7.30pm start

Acquired Brain Injury: Awareness, Impact, and Community Support

With Dr Laura Boubert: University of Westminster



Figures show that there were 335,409 UK acquired brain injury hospital admissions in 2023-24. This is about 1 every 90s and it affects about 12% of adult population. This means that there are people with brain injury but also carers of brain injury survivors in our congregations, our volunteers and our team members.

This talk will cover some basic background on the causes of brain injuries, their impact on cognition and everyday life, and the ways that we can support them in everyday life. There is also an immense impact of this chronic condition on the families and friends of a brain injury survivor, both immediately after the injury happens, and in the long term. Research shows that being part of a supportive community can have a significant positive impact on the health and wellbeing as well as the recovery journey of anyone who has suffered from a brain injury and on the mental health of carers. This talk will explore practical ways in which we can best support these members of our community.

**St Gabriel's Church,
Walm Lane, Cricklewood NW2 4RX**

www.st-gabriels.org

On street parking is free in the evenings (please be aware that the venue is in the ULEZ zone). Willesden Green (Jubilee Line) is the nearest Underground Station. Buses 260 (Golders Green/White City), 266 (Brent cross/Acton), stop nearby.

This is an open meeting – everyone welcome

Father Jason's induction
at St. Augustine's, Kilburn is:
Friday, 21st November at 7pm

All are warmly invited to both occasions!

It would be helpful, though not essential, that if you are planning on attending Fr Jason's induction, you might put your name on the list on the table – purely for catering purposes.



REKINDLING ST ANDREWS, KINGSBURY

RESONATE @KINGSBURY

WELCOMING

WINTER



Come and stoke your inner fire with
group singing and socialising - with
singer songwriter Annalie Wilson!



Thursday's
7-9pm

23rd October to 27th November 2025



Free. All ages welcome.
No experience necessary.
Uplifting popular songs of love,
friendship and community.

Email to sign up or just simply turn up!
standrews.kingsbury@london.anglican.org

FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them:

Kerry, Berthan Macaulay, Annette Maynard, Patricia McGlade, Trevor Mills, Andrea Minto, Maria Molina, Ernest Ohene-Darko, Betty Opoku Asante, Anna Paul, Courtney & Leah Prince

For those who continue to need our prayers, especially: Katherine & Edward Lewis, Barbara Lynes, Eugene & Roy Malcolm, Thelma Martin, Connie Mengezeleli, Leonora & Jacqui Merritt, Denise Mills, Robin Morgan, Karla Nathan Jean Newell, Bridgid Nzekwu, Alexandra Obah, Sunday Ogundere, Dolores Payne, Julian Peruse, Emma Peryer

Pray for the recently departed:

Pray for those whose anniversary of death occurs this week:

19th: Mary Bennett (2014) | **20th:** William Barr (1959), Opal Malcolm (2019) | **21st:** Edithina Webb (1963), victims of the Aberfan disaster (1966), Constance Eldridge (1977), Bonzil Hall (2017), Letitia Chee Yow (2021), Lee Kent (2023) *onetime Churchwarden* | **22nd:** George O'Neale (2002), Jean Green (2018), Harry Martin (2008) | **23rd:** Rita Chambers (1986), Ronald Leslie (1997), Ruby Jones (2017) | **24th:** Lewis Rowe *priest* (1968), Darnley Leacock (1995) | **25th:** Brinley White (1974)

Prayers for the week:

God, our judge and saviour, teach us to be open to your truth and to trust in your love, that we may live each day with confidence in the salvation which is given through Jesus Christ our Lord.

Each day and each night, may the wisdom of the Wonderful Counsellor guide us, the strength of the Mighty God defend us, the love of the Everlasting Father enfold us and the blessing of the Prince of Peace rest upon us.

Amen. *Based on Isaiah of Jerusalem (eighth century BC)*

To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

cf. Psalm 16:6,8

EVENTS & SERVICES THIS WEEK:

Monday, 20th October

Gospel: Luke 12:13-21
Pray for: those in difficult
or abusive relationships
Residents of: North Circular Road,
Old Church Lane, Oxford Place

Tuesday, 21st October

Gospel: Luke 12:35-38
Pray for: victims of rape & sexual abuse
Residents of: Page Avenue,
Parkfields Avenue, Peace Grove

Wednesday, 22nd October

Gospel: Luke 12:39-48
Pray for: the Police Service
Residents of: Pilgrims Way,
Poplar Grove, Press Road

Thursday, 23rd October

9.30am Rosary
10am Mass

Gospel: Luke 12:49-53
Pray for: the unemployed
Residents of: Quainton Street,
Queens Walk, Rawlings Crescent

Friday, 24th October

St Anthony Mary Claret, bishop
Gospel: Luke 12:54-59
Pray for: Church Missionaries
Residents of: Rook Close,
Rossdale Drive, Runbury Circle

Saturday, 25th October

St Luke, evangelist
Gospel: Luke 13:1-9
Pray for: local Food Banks
Residents of: Salmon Street,
Saltcroft Close, Saxon Road

Sunday, 26th October

THE THIRTIETH SUNDAY IN ORDINARY TIME

9.45am Morning Prayer
10.30am Sung Mass

Gospel: Luke 18:9-14
Pray for: our parish and people
Residents of: St Andrew's Road,
St David's Close, Summers Close,
Swinton Close

Churchwarden Dinesh: 07897 278405

Safeguarding Officer: saksafeguarding@outlook.com

standrews.kingsbury@london.anglican.org

020 8205 7447

Churchwarden Gloria: 07449 851317

Administrator: sakparishoffice@gmail.com

www.standrewskingsbury.org.uk