The Parish of St. Andrew, Kingsbury

SUNG MASS on the FOURTH SUNDAY OF EASTER

Sunday, 21st April 2024, 10.30am

Welcome to Mass today!

<u>Before the Mass:</u> SPEAK TO GOD <u>During the Mass:</u> LET GOD SPEAK TO YOU <u>After the Mass:</u> SPEAK TO ONE ANOTHER PLEASE SILENCE YOUR MOBILE PHONES

A bell is rung and all <u>STAND</u> as the Priest approaches the altar with the ministers and venerates it. The ENTRANCE HYMN is sung:

tune: St. Michael (NEH 118)

1

The Lord is risen indeed!
Now is his work performed;
Now is the mighty captive freed,
And death's strong castle stormed.

2.

The Lord is risen indeed!
Then hell has lost his prey;
With him is risen the ransomed seed
To reign in endless day.

3.

The Lord is risen indeed!
He lives, to die no more;
He lives, the sinner's cause to plead,
Whose curse and shame he bore.

4

The Lord is risen indeed!
Attending angels, hear!
Up to the courts of heaven with speed the joyful tidings bear.

5.

Then take your golden lyres, and strike each cheerful chord; join, all ye bright celestial choirs, to sing our risen Lord.

words: Thomas Kelly 1769-1844

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

★ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Greeting

Alleluia! Christ is risen.

He is risen indeed! Alleluia!

The priest introduces the Mass and then invites the people to call to mind their sins:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Then is sung:

Kyrie, eléison. Kyrie, eléison. Christe, eléison. Christe, eléison. Kyrie, eléison. Kyrie, eléison.

The Gloria

Then is sung:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Priest sings: Let us pray.

A short silence is kept.

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

<u>SIT</u>

The Liturgy of the Word

First Reading

Acts 4:8-12

The name of Jesus Christ is the only name in which we can be saved

A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

The word of the Lord. **Thanks be to God**.

Responsorial Psalm

Psalm 117(118):1,8-9,21-23,26,28-29

The choir sings the response and then all repeat:

R/. The stone which the builders rejected has become the corner stone.

Give thanks to the Lord for he is good, for his love has no end.

It is better to take refuge in the Lord than to trust in men; it is better to take refuge in the Lord than to trust in princes. *R*/.

I will thank you for you have answered and you are my saviour.

The stone which the builders rejected has become the corner stone.

This is the work of the Lord, a marvel in our eyes. *R*/.

Blessed in the name of the Lord is he who comes.

We bless you from the house of the Lord; I will thank you for you have answered and you are my Saviour.

Give thanks to the Lord for he is good; for his love has no end. *R*/.

Second Reading

1 John 3:1-2 We shall be like God because we shall see him as he really is

A reading from the first letter of St John.

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

The word of the Lord.

Thanks be to God.

<u>STAND</u>

Gospel Acclamation

Alleluia 2 - John 10:14

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

I am the good shepherd, says the Lord; I know my own sheep and my own know me.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John. Glory to you, O Lord.

Gospel

John 10:11-18

The good shepherd is one who lays down his life for his sheep

Jesus said: 'I am the good shepherd: the good shepherd is one who lays down his life for his sheep. The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep. 'I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock, and one shepherd. 'The Father loves me, because I lay down my life in order to take it up again. No one takes it from me; I lay it down of my own free will, and as it is in my power to lay it down, so it is in my power to take it up again; and this is the command I have been given by my Father.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

STAND

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, all bow their head: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful

The Priest introduces the prayers:

Dear friends, our Good Shepherd Jesus has laid open the way to a life of grace and glory. Following his example, let us embrace the world with love as we pray.

The response to the prayers is either: Lord, hear us. **Lord, graciously hear us.**

The following may be included:

Rest eternal grant unto them, O Lord, And let light perpetual shine upon them. May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

The Priest then concludes the Prayers:

Holy God, your Son laid down his life out of love for you and for us. Set us free to put our lives at the service of all. We ask this through Christ, our risen Lord. **Amen.**

The Liturgy of the Eucharist

The Offertory

<u>REMAIN STANDING</u> as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Salzburg (NEH 104)

1.

At the Lamb's high feast we sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from his piercéd side;
Praise we him, whose love divine
Gives his guests his blood for wine,
Gives his body for the feast,
Love the Victim, Love the Priest.

2

Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Christ, the Lamb whose Blood was shed,
Paschal Victim, Paschal Bread!
With sincerity and love
Eat we Manna from above.

3.

Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.

4.

Paschal triumph, Paschal joy, Only sin can this destroy; From sin's death do thou set free Souls re-born, dear Lord, in thee. Hymns of glory, songs of praise, Father, unto thee we raise; Risen Lord, all praise to thee, Ever with the Spirit be.

words: from a Latin Breviary hymn

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Priest sings:

The mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always. **And with your spirit.**

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia. **Alleluia!**

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Dominus regit me (NEH 457 ii)

1.

The King of love my Shepherd is, Whose goodness faileth never; I nothing lack if I am his And he is mine for ever.

2.

Where streams of living waters flow My ransomed soul he leadeth, And where the verdant pastures grow With food celestial feedeth.

3.

Perverse and foolish oft I strayed, But yet in love he sought me, And on his shoulder gently laid, And home, rejoicing, brought me.

1

In death's dark vale I fear no ill With thee, dear Lord, beside me;

They rod and staff my comfort still, Thy Cross before to guide me.

5.

Thou spread'st a table in my sight; Thy unction grace bestoweth; And O what transport of delight From thy pure chalice floweth!

6.

And so through all the length of days Thy goodness faileth never: Good Shepherd, may I sing thy praise Within thy house for ever.

words: Sir H. W. Baker 1821-77

words and music - traditional (CH 84)

1

Give me joy in my heart, keep me praising, give me joy in my heart I pray. Give me joy in my heart, keep me praising, keep me praising till the end of day.

Sing hosanna! Sing hosanna!
Sing hosanna to the King of Kings!
Sing hosanna! Sing hosanna!
Sing hosanna to the King!

2.

Give me peace in my heart, keep me resting, give me peace in my heart I pray. Give me peace in my heart, keep me resting, keep me resting till the end of day:

3.

Give me love in my heart, keep me serving, Give me love in my heart, I pray. Give me love in my heart, keep me serving, keep me serving till the end of day:

Silence is then kept for reflection.

Prayer after Communion

The Priest sings: Let us pray.

STAND

Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Through Christ our Lord. **Amen.**

The Concluding Rites

<u>SIT</u> for the notices, given by the Churchwarden.

Blessing

The Lord be with you. And with your spirit.

Dismissal

Go forth, the Mass is ended. Alleluia, alleluia! Thanks be to God. Alleluia, alleluia!

Regina Cœli

tune: Easter Hymn (NEH 110)

Joy to thee, O Queen of Heaven, alleluia. He whom thou wast meet to bear, alleluia. As he promised, hath arisen, alleluia. Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia. For the Lord has risen indeed, alleluia.

O God who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to bring joy to the whole world. Grant that aided

by the prayers of his Mother, the Virgin Mary, we may obtain the joys of everlasting life. We ask this through Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: All Saints (NEH 231)

1.

He is risen, he is risen!
Tell it with a joyful voice;
He has burst his three days' prison;
Let the whole wide earth rejoice.
Death is conquered, man is free,
Christ has won the victory.

2.

Come, ye sad and fearful-hearted, With glad smile and radiant brow; Lent's long shadows have departed, All his woes are over now, And the Passion that he bore: Sin and pain can vex no more.

3.

Come, with high and holy hymning Chant our Lord's triumphant lay; Not one darksome cloud is dimming Yonder glorious morning ray, Breaking o'er the purple east: Brighter far our Easter-feast.

words: Mrs C. F. Alexander 1818-95



Please stay for refreshments after Mass today Do leave a 50p donation IF YOU ARE ABLE

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NOTICES THIS WEEK:

Welcome and thanks to Fr Neil, who is celebrating and preaching today while Fr Jason recovers from minor surgery yesterday. There will be no Morning Prayer this week, but other services and events will take place as usual. See the back page.

FIRST HOLY COMMUNION CLASSES

There is no class this week but continue a week Tuesday (30th April) at 5pm on Zoom.

Please pray for the candidates:

Jake, Max, Xayvion and Zephaniah, who will receive their First Holy Communion on Pentecost Sunday

COMMUNITY CHOIR

Resonate Spring continues on Wednesdays in Church, 7pm to 9pm – all welcome and please spread the word!

CONCERT

Greg and others are giving a concert in Church next Saturday. Details following.

ANNUAL PAROCHIAL MEETING

Looking ahead, this meeting will be brief and after Mass on Sunday, 5th May 2024.

FOOD BANK

Please continue to remember the food bank when you shop. Everything welcome! A request for small bags of rice rather than large bags please, as due to food regulations, the Food Bank volunteers are not able to separate it into smaller portions – thank you for your understanding.

CHARITY OF THE MONTH

This month we are collecting for LUPUS UK: Lupus is an incurable immune system illness which is probably genetic in origin and mainly affects women.

SARAH ADJIRACKOR RIP

Sarah's funeral Mass will take place in Ghana on 2nd May at 10.30am. It will be livestreamed – and the link will follow in due course. As this is a Thursday, we will offer a Requiem Mass for her at 10am that day. May she rest in peace.

THURSDAY, 2ND MAY

This is voting day, and last time we had a great response to keeping the Church open during the day. We will do the same this year, from after Mass until 4pm, when the Romanian Church will be using the Church for their Tridumn. Please sign the list at the back of the Church if you can offer an hour on welcome duty.

FRIDAY, 1ST MAY

There will be no cleaning as the Church will be being used by the Romanian's for their Good Friday and from noon on Saturday until 5am Sunday!

THANK YOU

Friends of the Holy Land would like to thank all parishioners for the Lent collection and PCC collection totalling £500.00, for Christians in the Holy Land. They say, 'Your donation will help us to support the most vulnerable at this very challenging time. Please continue to pray for the Holy Land and a peaceful resolution.' (Their campaign has raised over £140,000 this Lent!) Thank you for your contribution.

WORD OF LIFE

Copies of the next edition of these daily readings are available at the back of Church.

PREPARING FOR THE APCM

- Election of Churchwardens: If you are thinking of offering yourself as Churchwarden, feel free to have a chat with Fr Jason or Gloria and then please complete the yellow form and return it to Fr Jason by Friday, 3rd May.
- Election of PCC Members: this is an important body which discusses the life of the parish, it meets approx. four times a year, usually on Wednesday evenings. If you wish to be nominated, please complete a pink from and put it in the box at the back of Church.
- Electoral Roll you can only stand for election to the above offices & PCC and/or vote at the meeting if you are on the Electoral Roll of the parish. Ask Fr J If you are unsure.
- We will confirm Sidespersons for the year: thank you to all those who over the past couple of years have given time for this crucial ministry. This is an important task and only happens usually once a month!

Please give your attention and lend your support to what you can: service to your Church family, is service to God. Think and pray and you may also like to speak to someone else about these roles if you feel they might be suited.

Gergely Productions presents a concert performance of

I Due Foscari

Giuseppe Verdi



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April 27th 2024 at 6pm St Andrew's Church, Church Lane, Kingsbury, London NW9 8RZ

Tickets £20 on the door



FOR OUR PRAYERS THIS WEEK:



<u>We pray for:</u> Justin, Archbishop of Canterbury, Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent

For the sick and those who have asked for our prayers, amongst them: Annette Maynard, Patricia McGlade, Trevor Mills, Andrea Minto, Maria Molina, Karla Nathan, Anne Price Owen

For those who have asked for our continued prayers, amongst them: Katherine Lewis, Barbara Lynes, Eugene & Roy Malcolm, Thelma Martin, Connie Mengezeleli, Leonora Merritt, Denise Mills, Robin Morgan, Jean Newell, Bridgid Nzekwu, Alexandra Obah, Sunday Ogundere, Dolores Payne, Emma Peryer, Hazel Douglas, Wendy Richards, Fr Jason, Barbara Swaby, Padma Ratnayake

<u>Pray for the recently departed:</u> Inacin Rodriguez-Lukhezo, Sandra Montrose, Richard Braithwaite, Bernie Ellis, Sarah Adjirackor, Duncan Ross *priest*, Marion Benjamin-Oor, Earl Yarde, Graclyn Abosi

For those whose anniversary of death occurs this week:

21st: Catherine Hine (1998) | 22nd: Charles Snoxall (1965), Winnifred Fellingham (1983), Ivy Betteridge (2004), Rolston Reid (1999) | 23rd: George Mayhew (1969), Arthur Bird (1974), Nora Nicholls (1977), Mary Adjeley Sackey (2015) | 24th: William Claydon (1990), James Sales (1993), George Hines (2015), Beryl Huggins (2009) | 25th: Edith Ball (1971), Elizabeth Nkosazana Mengezeleli (2017) | 26th: Howard James, Graham Holloway, *priest* (2023) | 27th: Leonard Maisey (1978), David Nunney (2008), Dorothy Baker (2007)

Prayers for the week:

Risen Christ, faithful shepherd of your Father's Everywhere and always, O Christ, let us feel sheep: teach us to hear your voice and to your presence, the gift of grace upholding us, follow your command, that all your people may the gift of faith strengthening us, our hope be gathered into one flock, to the glory of God fortified and our love reborn. Amen.

Marie Bernarde Soubirous (1844-1879)

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

cf. Psalm 32:5-6

EVENTS & SERVICES THIS WEEK:

Monday, 22nd April

Gospel: John 10:1-10

Pray for: the Emergency Services

Residents of: Pilgrims Way,

Poplar Grove, Press Road

Tuesday, 23rd April

St George, martyr, Patron of England

Gospel: John 15:18-21
Pray for: the Church & People of England
Residents of: Quainton Street,
Queens Walk, Rawlings Crescent

Wednesday, 24th April

7-9pm Resonate *Spring* Community Choir

Gospel: John 12:44-50

Pray for: the Choir session tonight

Residents of: Rook Close,

Rossdale Drive, Runbury Circle

Thursday, 25th April St. Mark, evangelist 10am Mass

Gospel: Mark 16:15-20

Pray for: evangelists and missionaries

Residents of: Salmon Street,

Saltcroft Close, Saxon Road

Friday, 26th April

Church Cleaning and flower arranging

Gospel: John 6:52-59
Pray for: our Church Officers
Residents of: St Andrew's Road,
St David's Close, Summers Close,
Swinton Close

Saturday, 27th April

Gospel: John 14:7-14

Pray for: victims of racial abuse

Residents of: The Drive,

The Leadings, The Mount, The Paddocks

Sunday, 28th April
FIFTH SUNDAY OF EASTER
9.45am Morning Prayer
10.30am Sung Mass

Gospel: John 15:1-8

Pray for: parish and people

Residents of: Tudor Close, Tudor

Gardens, Verney Street, Village Mews