### The Parish of St. Andrew, Kingsbury

# SUNG MASS on the THIRD SUNDAY IN ORDINARY TIME Year B

Sunday, 21st January 2024, 10.30am

### Welcome to Mass today!

<u>Before the Mass:</u> SPEAK TO GOD <u>During the Mass:</u> LET GOD SPEAK TO YOU After the Mass: SPEAK TO ONE ANOTHER

PLEASE ALSO SILENCE YOUR MOBILE PHONES

A bell is rung and all <u>STAND</u> as the Priest approaches the altar with the ministers and venerates it. The ENTRANCE HYMN is sung:

tune: Praise my soul (NEH 436)

1.

Praise my soul, the King of Heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Praise him! Praise Him!
Praise Him! Praise Him!
Praise the everlasting King!

2.

Praise him for his grace and favour To our fathers in distress; Praise him still the same for ever, Slow to chide and swift to bless. Praise him! Praise Him! Praise Him! Glorious in his faithfulness!

3.

Father-like he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise Him!
Praise Him! Widely as his mercy flows.

4

Angels, help us to adore him;
Ye behold him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Praise him! Praise Him!
Praise Him! Praise Him!
Praise with us the God of grace!

words: Henry Francis Lyte 1793-1847

### The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

★ In the name of the Father,
and of the Son.

and of the Holy Spirit. **Amen.** 

Greeting

The Lord be with you. And with your spirit.

The priest introduces the Mass and then invites the people to call to mind their sins:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,

The Collect of the Day

The Priest sings:

Let us pray.

The absolution is given by the Priest:

to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.** 

Then is sung:

Kyrie, eléison. Kyrie, eléison. Christe, eléison. Christe, eléison. Kyrie, eléison. Kyrie, eléison.

The Gloria

Then is sung:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

A short silence is kept.

Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.** 

<u>SIT</u>

## The Liturgy of the Word

First Reading

Jonah 3:1-5,10

The people of Nineveh renounce their evil behaviour

A reading from the prophet Jonah.

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed. And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least. God saw their efforts to renounce their evil behaviour. And God relented: he did not inflict on them the disaster which he had threatened.

The word of the Lord.

Thanks be to God.

## Responsorial Psalm *Psalm* 24(25):4-6,7b-9

Gospel Acclamation words and music by Don Fishel (CH 395)

The choir sings the response and then all repeat:

*R*/. Lord, make me know your ways.

Lord, make me know your ways. Lord, teach me your paths. Make me walk in your truth, and teach me: for you are God my saviour. *R*/.

Remember your mercy, Lord, and the love you have shown from of old. Do not remember the sins of my youth, because of your goodness, O Lord. *R*/.

The Lord is good and upright.

He shows the path to those who stray,
He guides the humble in the right path,
He teaches his way to the poor. *R*/.

Second Reading

1 Corinthians 7:29-31 The world as we know it is passing away

A reading from the first letter of St Paul to the Corinthians.

Brothers: our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

The word of the Lord.

Thanks be to God.

STAND

Alleluia, alleluia, give thanks to the risen Lord. Alleluia, alleluia, give praise to his name.

We have been crucified with Christ. Now we shall live for ever:

Repeat chorus.

Turn to face the priest as he sings:

The Lord be with you. And with your spirit.

A reading from the holy Gospel according to Mark. Glory to you, O Lord.

Gospel Mark 1:14-20 I will make you into fishers of men

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.' As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake - for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him. Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, give thanks to the risen Lord. Alleluia, alleluia, give praise to his name.

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith
The Nicene ("Niceno-Constantinopolitan") Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, all bow their head: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful

The Priest introduces the prayers:

Dear friends, Jesus calls us to take his good news to heart and find life in him. In response, let us pray for the reign of God to come in our hearts and in our world.

The response to the prayers is either:

Lord, hear us. or Lord, in your mercy. Lord, graciously hear us. Hear our prayer.

The following may be included:

Rest eternal grant unto them, O Lord, And let light perpetual shine upon them. May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

The Priest then concludes the Prayer of the Faithful:

Father, you love and call each one of us. Help us to respond to your call in our daily lives. We ask this through Christ our Lord. **Amen.** 

## The Liturgy of the Eucharist

The Offertory

<u>REMAIN STANDING</u> as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

tune: Thornbury (NEH 485)

1.

Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness:
One Church, one Faith, one Lord.

2

Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one Faith, one Lord.

3.

Through many a day of darkness, Through many a scene of strife, The faithful few fought bravely, To guard the nation's life. Their Gospel of redemption, Sin pardoned, man restored, Was all in this enfolded: One Church, one Faith, one Lord.

4

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One Church, one Faith, one Lord

5.

Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem:
One Church, one Faith, one Lord.

words: Edward. H. Plumptre 1821-91

### REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### Prayer over the Offerings

The Priest sings:

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord. **Amen.** 

The Eucharistic Prayer

The Priest sings:

The Lord be with you. **And with your spirit.** 

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.** 

After the words of Consecration, the Priest sings:

The mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

At the conclusion of the Eucharistic Prayer the people sing: **Amen.** 

### The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done

on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.** 

The Priest says:

The peace of the Lord be with you always. **And with your spirit.** 

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

#### Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon cf. Psalm 33: 6

Look toward the Lord and be radiant; let your faces not be abashed

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Carlisle (NEH 178)

1.

Breathe on me, Breath of God, Fill me with life anew, That I may love as thou dost love, And do what thou would'st do.

2.

Breathe on me, Breath of God, Until my heart is pure; Until with thee I will one will, To do and to endure. 3.

Breathe on me, Breath of God, Till I am wholly thine; Until this earthly part of me Glows with thy fire divine.

4.

Breathe on me, Breath of God, So shall I never die, But live with thee the perfect life of thine eternity.

words: Edwin Hatch 1835-89

music: Leonard E. Smith jr (CH 500)

1.

How lovely on the mountains are the feet of him who brings good news, good news, announcing peace, proclaiming news of happiness:

Our God reigns, our God reigns. Our God reigns, our God reigns. Our God reigns, our God reigns.

2.

You watchmen, lift your voices joyfully as one, shout for your King, your king! See eye to eye, the Lord restoring Sion:

3.

Wasteplaces of Jerusalem, break forth with joy! We are redeemed, redeemed, The Lord has saved and comforted his people:

4.

Ends of the earth, see the salvation of our God! Jesus is Lord, is Lord! Before the nations, he has bared his holy arm:

words: Leonard F. Smith - based on Isaiah 52

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

<u>STAND</u>

Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord. **Amen.** 

## The Concluding Rites

<u>SIT</u> for the notices, given by the Churchwarden.

Blessing

The Lord be with you. And with your spirit.

May almighty God bless you, the Father, and the Son, ♣ and the Holy Spirit. **Amen.** 

Dismissal

Go forth, the Mass is ended. Thanks be to God.

The Angelus

Following the dismissal, the Priest and servers stand before the Altar and the Angelus is sung:

The Angel of the Lord brought glad tidings unto Mary and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen. Behold the handmaid of the Lord.

Be it unto me according to thy Word.

Hail Mary, full of grace ...

And the Word was made flesh, And dwelt among us.

Hail Mary, full of grace ...

Pray for us, O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray: We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ announced by an angel to the Virgin Mary, so by his A Cross and Passion we may be brought unto the glory of his Resurrection; through the same Jesus Christ our Lord. Amen.

The FINAL HYMN is sung:

tune: Monk's Gate (NEH 372)

1.

He who would valiant be 'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.

2.

Who so beset him round
With dismal stories,
Do but themselves confound:
His strength the more is.
No foes shall stay his might
Though he with giants fight:
He will make good his right
To be a pilgrim.

3.

Since, Lord, thou dost defend Us with thy Spirit, We know we at the end Shall life inherit. Then fancies flee away! I'll fear not what men say, I'll labour night and day To be a pilgrim.

words: John Bunyan 1628-88 and Percy Dearmer 1867-1936



Please stay for refreshments after Mass today

Do leave a 50p donation IF YOU ARE ABLE

### **NOTICES THIS WEEK:**

Our thanks to Fr Colin for covering Mass today.

### **DEANERY SYNOD**

Tuesday 23rd January at St Michael's Church, St Michael's Avenue, Tokyngton, HA9 6SL. Refreshments from 7.00pm for a 7.30pm start. Pauline Mc Calla, who is the Willesden Area representative for The Mother's Union (London Diocese), will present an overview of the work of the Mothers Union in supporting families, prisoners and refugees in the Area. All welcome.

### CHARITY OF THE MONTH

This month we are collecting for the Bishop of Willesden's Mission Fund (a pot of money that we benefited from with a grant for the Winter Resonate Community Choir sessions).

### **MENTAL HEALTH AWARENESS**

The 'Rekindling' project has arranged some Mental Health Awareness training at Church on Tuesday, 6th February – 10am to 1pm. Please speak with Gloria if you would be interested in attending.

### A REMINDER:

PCC Meeting – Wed. 7th Feb

Shrove Tuesday 13th Feb – Pancakes & Punch 6pm – 8pm in the Vicarage

Ash Wednesday 14th Feb – Lent Begins 7.30pm Sung Mass with Ashing

Fridays in Lent – Stations of the Cross 7pm

Thursday's from 22nd - Lent Course 7.30pm



# Your Pilgrimage is safe with us!

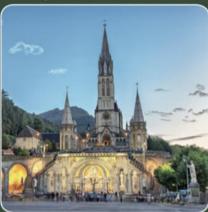
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St Andrew's- Pilgrimage to Lourdes Monday 16th September - Friday 20th September 2024 Led by Fr Jason Rendell







A wonderful 4 night pilgrimage to Lourdes departing from London Stansted Airport, to celebrate the life and times of St Bernadette. Staying in the 4 star Hotel Padoue on a full board basis (breakfast, lunch and dinner included), return flights direct to Lourdes, 20kg of luggage, airport transfers in France and a spiritual programme are included in the cost.



Pilgrimage cost: £625.00° p/p based on sharing a room or £745.00° p/p if you require a single room

\* Late bookings may incur a flight supplement, which will be advised prior to booking Please contact Fr Jason to express your interest, or Noreen Joyce at Tangney Tours for more information.

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### FOR OUR PRAYERS THIS WEEK:



We pray for: Justin, Archbishop of Canterbury, Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie & James, Area Deans of Brent.

For the sick, amongst them: Annette Maynard, Patricia McGlade, Andrea Minto, Trevor Mills, Maria Molina, Karla Nathan, Anne Price Owen, Courtney & Leah Prince

Continued prayers in their need for: Barbara Lynes, Eugene & Roy Malcolm, Thelma Martin, Connie Mengezeleli, Leonora Merritt, Denise Mills, Robin Morgan, Jean Newell, Bridgid Nzekwu, Alexandra Obah, Sunday Ogundere, Dolores Payne, Emma Peryer, Estelle Gossage, Barbara Swaby

Pray for the recently departed: Bassey Utip, Rose Watson, Stella Young

### For those whose anniversary of death occurs this week:

21st: Elsie Armstrong (1975)

23rd: Quamari Barnes (2017), Hallum Hall (2021)

24th: Winifred Pettet (1987), Philip Richards, Carmen Maylin (2013) 25th: Annie Baker (1997), Elsie Luck (2000), Sheldon Levy (2018)

26th: Tacey Macaulay (2021)

27th: Judy Philips (2004), Roger Mason priest (2012), Christos Yianni (2023)

### Prayers for the week:

your Church, and graciously grant her peace fortified and our love reborn. Amen. and unity in accordance with your will. Who lives and reigns for ever and ever. Amen.

Lord Jesus Christ who said to your Apostles: Everywhere and always, O Christ, let us feel peace I leave with you, my peace I give to your presence, the gift of grace upholding us, you, look not on our sins, but on the faith of the gift of faith strengthening us, our hope

Marie Bernarde Soubirous (1844-1879)

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place. Psalm 95:1,6

### **SERVICES & EVENTS THIS WEEK:**

### Monday, 22nd January 2024

Gospel: Mark 3:22-30

Pray for: our Roman Catholic neighbours

Residents of: Pilgrims Way,

Poplar Grove, Press Road

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### Tuesday, 23rd January

8.30am Morning Prayer

Gospel: Mark 3:31-35

Pray for: our Non-conformist neighbours

Residents of: Quainton Street,

Queens Walk, Rawlings Crescent

### Wednesday, 24th January

St. Frances de Sales

### 8.30am Morning Prayer

Gospel: Mark 3:31-35

Pray for: our Orthodox neighbours

Residents of: Rook Close,

Rossdale Drive, Runbury Circle

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### Thursday, 25th January

The Conversion of St Paul

8.30am Morning Prayer 9.30am Exposition 10am Mass

### 12 noon Funeral for the late Rose Watson

Gospel: Mark 3:7-12 Pray for: St Paul's Cathedral Residents of: Salmon Street, Saltcroft Close, Saxon Road

### Friday, 26th January

Ss Timothy & Titus, bishops

## Church cleaning and flower arranging

Gospel: Mark 4:26-34

Pray for: the Bishops of the Church
Residents of: St Andrew's Road,
St David's Close, Summers Close,
Swinton Close

## Saturday, 27th January

8.30am Morning Prayer

Gospel: Mark 4:35-41

Pray for: victims of racial abuse

Residents of: The Drive,

The Leadings, The Mount,

The Paddocks

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## Sunday, 28th January FOURTH SUNDAY IN ORDINARY TIME

9.45am Morning Prayer 10.30am Sung Mass

Gospel: Mark 1:21-28

Pray for: our parish and people

Residents of: Tudor Close, Tudor

Gardens, Verney Street, Village Mews