

The Parish of St. Andrew, Kingsbury

SUNG MASS *with* HOLY BAPTISM
on the SECOND SUNDAY OF EASTER Year C

Sunday, 27th April 2025, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: St. Fulbert (NEH 124)

1.

**Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.**

2.

**How Judah's Lion bursts his chains,
And crushed the serpent's head;
And brought with him,
from death's domains,
The long-imprisoned dead.**

3.

**From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where he hath gone before.**

4.

**Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven and hell before him bow,
And at his footstool fall.**

5.

**While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring
And keep us evermore.**

6.

**All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run. Alleluya! Amen.**

*words: S. Fulbert of Chartres d.1028
translated Robert Campbell 1814-68*

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

**✠ In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

Greeting

**Alleluia! Christ is risen.
He is risen indeed! Alleluia!**

The priest introduces the Mass and then invites the people to call to mind their sins:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
And, striking their breast, they say:
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God**

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

Then is sung:

Kyrie, eléison. Kyrie, eléison.

Christe, eléison. Christe, eléison.

Kyrie, eléison. Kyrie, eléison.

The Gloria

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
Amen.

SIT

The Liturgy of the Word

First Reading

Acts 5:12-16

*'More than ever believers were added to the Lord,
multitudes of both men and women.'*

A reading from the Acts of the Apostles.

Many signs and wonders were regularly done among the people by the hands of the Apostles. And they were all together in the Solomon's Portico. None of the rest dared join them, but the people held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns round Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 118(117):2-4. 22-24. 25-27a. R./1

The choir sings the response and then all repeat:

*R/. Give praise to the Lord for he is good,
his mercy endures for ever*

Let the house of Israel say,
'His mercy endures for ever.'

Let the house of Aaron say,
'His mercy endures for ever.'

Let those who fear the Lord say,
'His mercy endures for ever.' **R/.**

The stone that the builders rejected
has become the cornerstone.

By the Lord has this been done,
a marvel in our eyes.

This is the day the Lord has made;
let us rejoice in it and be glad. **R/.**

We beseech you, O Lord, grant salvation;
we beseech you, O Lord, grant success.

Blest is he who comes
in the name of the Lord.

We bless you from the house of the Lord;
the Lord is God, and has given us light. **R/.**

Second Reading

Revelation 1:9-11a, 12-13, 17-19

'I died, and behold I am alive for evermore.'

A reading from the book of Revelation

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, 'Write what you see in a book and send it to the seven churches.'

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the

lampstands one like a son of man, clothed with a long robe and with a golden sash round his chest. When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, 'Fear not, I am the first and the last, and the living one. I died, and behold I am alive for evermore, and I have the keys of Death and Hades. Write therefore the things that you have seen, those that are and those that are to take place after this.'

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

Alleluia 2 - John 20:29

The Choir sings:

Alleluia, alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

You believed, Thomas,

because you have seen me, says the Lord.

Blessed are those

who have not seen and yet have believed.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Gospel

John 20:19-31

'Eight days later, Jesus came.'

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, 'Peace be with you.' When he had said this, he showed them his hands and his side.

Then the disciples were glad when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, even so I am sending you.' And when he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.'

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord'. But he said to them, 'Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.'

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.'

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

Presentation of the Candidate

The Priest addresses the whole congregation:

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome this child and uphold her in her life in Christ?

With the help of God, we will.

The Priest asks the parents and Godparents of the candidate for baptism:

Parents and godparents, the Church receives this child with joy. Today we are trusting God for her growth in faith. Will you pray for her, draw her by your example into the community of faith and walk with her in the way of Christ?

Parents & Godparents: With the help of God,
we will.

In baptism this child begins her journey in faith. You speak for her today. Will you care for her and help her to take her place within the life and worship of Christ's Church?

Parents & Godparents: With the help of God,
we will.

The Decision

The Priest addresses the parents and Godparents of the candidate for baptism:

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore, I ask:

Do you reject the devil
and all rebellion against God?

Parents & Godparents: I reject them.

Do you renounce the deceit
and corruption of evil?

Parents & Godparents: I renounce them.

Do you repent of the sins
that separate us from God and neighbour?

Parents & Godparents: I repent of them.

Do you turn to Christ as Saviour?

Parents & Godparents: I turn to Christ.

Do you submit to Christ as Lord?

Parents & Godparents: I submit to Christ.

Do you come to Christ,
the way, the truth and the life?

Parents & Godparents: I come to Christ.

Signing with the Cross

The Priest makes the sign of the cross on the forehead of the candidate for baptism saying:

Christ claims you for his own. Receive the sign of his cross. Do not be ashamed to confess the faith of Christ crucified.

Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

The Priest then continues saying:

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ. **Amen.**

STAND as the Priest, parents, Godparents, and the candidate for baptism gather at the baptismal font.

The congregation turns to face the baptistry/screen.

The Blessing of the Water

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ was baptized in the river Jordan, we thank you for the gift of water to cleanse us and revive us. We thank you that through the waters of the Red Sea you led your people out of slavery to freedom in the Promised Land. We thank you that through the deep waters of death you brought your Son and raised him to life in triumph.

Bless this water, that your servants who are washed in it may be made one with Christ in his death and in his resurrection,
to be cleansed and delivered from all sin.

Send your Holy Spirit upon them, bring them to new birth in the household of faith and raise them with Christ to full and eternal life, for all might, majesty, authority and power are yours, now and for ever. **Amen.**

Profession of Faith

The Priest addresses the congregation:

Brothers and sisters, I ask you to profess together with this candidate the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God,
the Father almighty,
creator of heaven and earth.**

Do you believe and trust
in his Son Jesus Christ?
**I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven;
he is seated at the right hand of the Father,
and he will come
to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Baptism

The Priest asks the parents and Godparents for the candidate's Christian name(s) and then pours water on the candidate three times, saying:

Eve Maria, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

If the newly baptized is to be clothed with a white robe, the Priest says:

You have been clothed with Christ. As many as are baptized into Christ have put on Christ.

The Sign of the Cross

The Priest anoints the candidate's head with the sacred oil of Chrism, saying:

Eve Maria, may God, who has received you by baptism into his Church, pour upon you the

riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory. **Amen.**

Giving of a Lighted Candle

The Priest gives the newly baptised a lighted candle, lit from the paschal candle, and says:

God has delivered us from the dominion of darkness and has given us a place with the saints in light.

Eve Maria,
you have received the light of Christ;
walk in this light all the days of your life.
**Shine as a light in the world
to the glory of God the Father.**

All return to their places.

The Welcome

There is one Lord, one faith, one baptism:
by one Spirit we are all baptized into one body.
**We welcome you into the fellowship of
faith; we are children of the same heavenly
Father; we welcome you.**

The newly baptised are greeted with applause.

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

tune: Lux Eoi (NEH 103)

1.

**Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya, Alleluya, Alleluya,
Jesus, true and living Bread!**

2.

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya, Alleluya, Alleluya,
Thou art here, we ask not how.

3.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and flower of Jesse's stem.
Alleluya, Alleluya, Alleluya,
We in worship join with them.

4.

Paschal Lamb, thine Offering, finished
Once for all when thou was slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya, Alleluya, Alleluya,
Cleansing souls from every stain.

5.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya, Alleluya, Alleluya,
Risen, ascended, glorified!

words: G. H. Bourne 1840-1925

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my
sacrifice and yours may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy
Church.**

Prayer over the Offerings

The Priest sings:

Accept, O Lord, we pray, the oblations of your
people (and of those you have brought to new
birth), that, renewed by confession of your
name and by Baptism, they may attain
unending happiness. Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

*The Priest continues with the Preface, praising God,
and then all sing:*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

*At the elevation of the Host and the Chalice, the
people acclaim: **My Lord and my God.***

After the words of Consecration, the Priest sings:

The mystery of faith:
**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*At the conclusion of the Eucharistic Prayer the
people sing: **Amen.***

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

John 20: 27

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia. **alleluia.**

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Picardy (NEH 295)

1.

Lord Jesus Christ,
You have come to us,
You are one with us,
Mary's Son;
Cleansing our souls from all their sin,
Pouring your love and goodness in;
Jesus, our love for you we sing,
Living Lord.

2.

Lord Jesus Christ,
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This in remembrance, Lord, of you:
Into our lives your power breaks through,
Living Lord.

3.

Lord Jesus Christ,
You have come to us,
Born as one of us,
Mary's Son;
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus, help us see
You are Lord.

4.

Lord Jesus Christ,
I would come to you,
Live my life for you,
Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord.

words: Patrick Appleford 1924-2008

words and music by Don Fishel (CH 395)

Alleluia, alleluia,
give thanks to the risen Lord.
Alleluia, alleluia,
give praise to his name.

1.

Jesus is Lord of all the earth.
He is the King of creation:

2.

Spread the good news o'er all the earth.
Jesus has died and has risen:

3.

We have been crucified with Christ.
Now we shall live for ever:

4.

God has proclaimed the just reward.
Life for all men, alleluia:

5.

Come let us praise the living God,
joyfully sing to our Saviour:

Alleluia, alleluia,
give thanks to the risen Lord.
Alleluia, alleluia,
give praise to his name.

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

Grant, we pray, almighty God, that our
reception of this paschal Sacrament may have
a continuing effect in our minds and hearts.
Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth the mass is ended. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Regina Coeli

tune: Easter Hymn (NEH 110)

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised, hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord has risen indeed, alleluia.

O God who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to bring joy to the whole world. Grant that aided by the prayers of his Mother, the Virgin Mary, we may obtain the joys of everlasting life. We ask this through Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: Savannah (NEH 113)

1.

**Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!**

2.

**Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids him rise;
Christ has opened Paradise.**

3.

**Lives again our glorious King;
Where, O Death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?**

4.

**Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise,
Ours the cross, the grave, the skies.**

5.

**Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!**

words: Charles Wesley 1707-88

FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and have asked for our prayers, amongst them: Anna Paul, Julian Peruse, Courtney & Leah Prince, Tamesha Quimby, Iretha Richards, Arthur Roberts, Peter Scrivener, Revd Roy Smith, Connie Springford, Maria Sudali, Teo, Zorka Whitehurst, Kay Wood, Peter Woolhead, Ernest Ohene-

Darko, Samuel Kofo, Fr Jason

For those who have asked for our continued prayers, amongst them: George & Ena Raine, Padma Ratnayake, Winston Richards, Melville Richards, Winsome Richards, Barbara Swaby, Joan Seeley, Hazel Shepperd, Christina Tyler, Miloš Vávra, Annette Whenman, Marion Williams, Farhat Wilson, Sheree Whittingham, Colin Yianni

Pray for the recently departed: Pope Francis, Frank Scrag

For those whose anniversary of death occurs this week:

27th: Leonard Maisey (1978), David Nunney (2008), Dorothy Baker (2007) | **28th:** Margaret Armstrong (1964) | **29th:** Dolly Burrows (1978), Doris Rutter (1992), Lewis Norman (2009) | **30th:** Brian Walker (1993), Vera Pudge (2004), Wesley Garrett (2013) Eva Symthe (2014), Lesley Loy (2024) | **1st May:** Graham Ennis (2003), Suzanne de Gruchy (2023) | **2nd:** Richard Hill (1956), Bill Jackman (2011), David Hinge *priest* | **4th:** Harold Phillips (1966) | **5th:** Basil Armstrong (1958), Thandazwa Mengezeleli (2021)

Prayers for the week:

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

God of all,
we praise you for the life that you give us,
even when we cling to it
by no more than our fingertips
and, in Jesus' name,
we protest the inequality
created by human greed. Amen.

Sheryl Anderson, former District Chair, former Liverpool District

I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge, alleluia, alleluia.
cf. Psalm 17:19-20

EVENTS & SERVICES THIS WEEK:

Monday, 28th April

St George, Martyr, Patron of England

Gospel: John 15:18-21

Pray for: the Church & People of England

Residents of: Rook Close,
Rossdale Drive, Runbury Circle

Tuesday, 29th April

Gospel: Matthew 11:25-30

Pray for: those with dementia or alzheimer's

Pray for: our Church Administrator & Officers

Residents of: Salmon Street,
Saltcroft Close, Saxon Road

Wednesday, 30th April

Gospel: John 3:16-21

Pray for: the work of the PCC

Residents of: St Andrew's Road, St David's
Close, Summers Close, Swinton Close

Thursday, 1st May

10am Mass

Gospel: John 3:31-36

Pray for: local Food Banks

Residents of: The Drive, The Leadings,
The Mount, The Paddocks

Friday, 2nd May

Gospel: John 6:1-15

Pray for: HM Armed Forces

Residents of: Tudor Close, Tudor
Gardens, Verney Street, Village Mews

Saturday, 3rd May

Gospel: John 14:6-14

Pray for: Charitable Organisations

Residents of: Aboyne Road,
Adams Close, Alderton Close

Sunday, 4th May

THIRD SUNDAY OF EASTER

9.45am Morning Prayer

10.30am Sung Mass

Gospel: John 21:1-19

Pray for: our parish and people

Residents of: Arlington Crescent,
Anton Place, Aylesbury Street

